20050609000282340 1/1 $69.50
Shelby Cnty Judge of Probate,AL
06/09/2005 01:23:45PM FILED/CERT

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:
Kenneth W. Hollis, Jr.
1037 Stoneykirk Road
Pelham, Alabama 35124

STATE OF ALABAMA)

COUNTY OF SHELBY)

CORPORATION
JOINT SURVIVORSHIP DEED

Shelby County, AL 06/09/2005
State of Alabama

Deed Tax:$58.50

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Hundred Ninety Thousand One Hundred and 00/100 ($290,100.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Premiere Homes, Inc., a corporation** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **Kenneth W. Hollis, Jr. and Amy R. Hollis, husband and wife,** (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 410, according to the Final Plat Stoneykirk at Ballantrae, Phase 1, as recorded in Map Book 32, Page 11, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

$232,050.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Premiere Homes, Inc. and Premier Homes, Inc. are one and the same entity.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, James D. Mason who is authorized to execute this conveyance, hereto set his signature and seal this the 8th day of June, 2005.

Premiere Homes, Inc.

By: James D. Mason, President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James D. Mason, whose name as President of Premiere Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 8th day of June, 2005.

NOTARY PUBLIC
My Commission Expires: 3/5/07

COURTNEY H. MASON, JR.
COMMISSION EXPIRES MARCH 5, 2007

COURTNEY H MASON JR.
NOTARY
PUBLIC
ALABAMA STATE AT LARGE