


Prepared by: David VanBuskirk  
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Attorneys and Counselors at Law  
1587 Northeast Expressway  
Atlanta, GA 30329

  
20050609000281930 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
06/09/2005 11:23:12AM FILED/CERT

THE STATE OF ALABAMA  
COUNTY OF SHELBY

MSP FILE NO: 802.0422091AL  
LOAN NO: 8018264427/Cleveland  
FHA LOAN NO.: 011-4451537

SOURCE OF TITLE:  
Instrument NO.: 1999-35911

**SPECIAL WARRANTY DEED**

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, **WASHINGTON MUTUAL, FA, S/B/M FLEET MORTGAGE, CORP.**, whose principal place of business is located at 1270 Northland Drive, Mendota Height, MN 55120, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.**, its successors and/or assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Lot 1, according to the Survey of Skyline Subdivision, as recorded in Map Book 22, Page 54, in Probate Office of Shelby County, Alabama.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

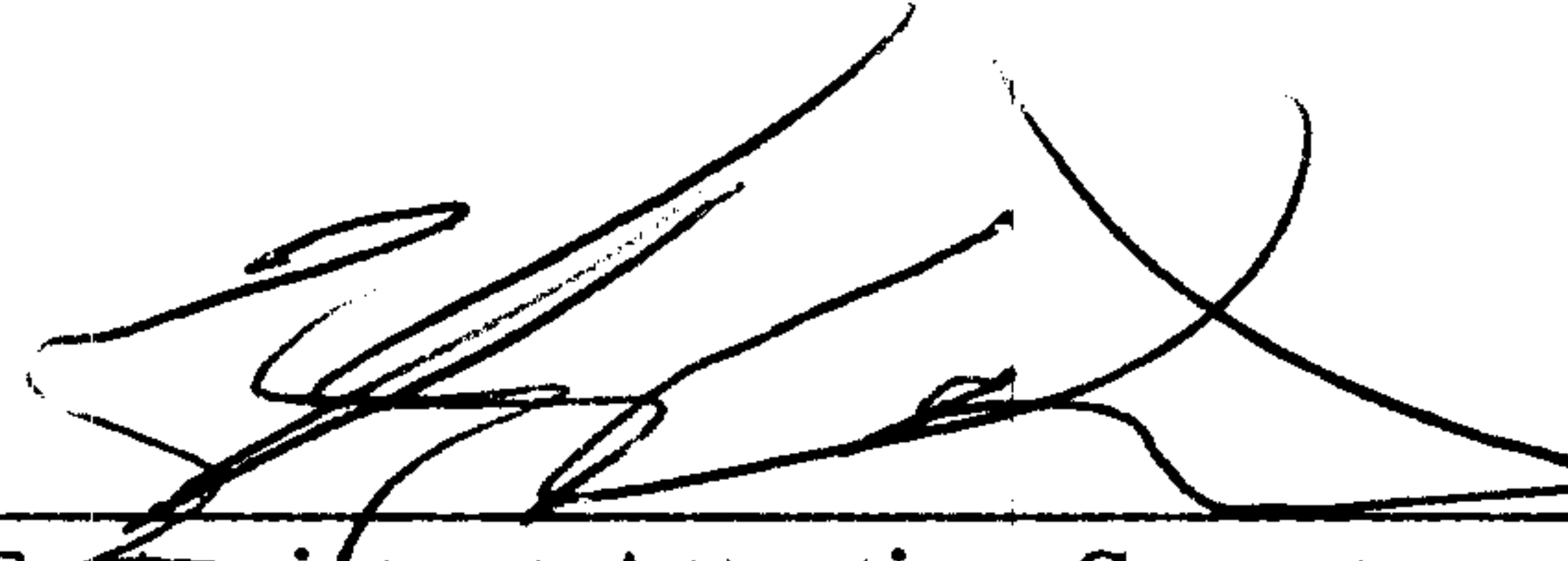
No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.


TO HAVE AND TO HOLD, the above described property together with all rights and privileges incident or appurtenant thereto, unto the said, **SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C.**, its successors and/or assigns, forever.

IN WITNESS WHEREOF, **WASHINGTON MUTUAL, FA, S/B/M FLEET MORTGAGE, CORP.**, has caused this conveyance to be executed in its name by its undersigned officer(s), this 3 day of June, 2005.

**WASHINGTON MUTUAL BANK, FA, S/B/M FLEET MORTGAGE, CORP.**

ATTEST:

By:   
TITLE: Assistant Attesting Secretary  
Scott Walter

By:   
TITLE: Assistant Vice President  
Greg Allen  
(Corporate Seal)

THE STATE OF MINNESOTA  
COUNTY OF DAKOTA

I, the undersigned Notary Public in and for said State and County, do hereby certify that Greg Allen and Scott Walter of **WASHINGTON MUTUAL, FA, S/B/M FLEET MORTGAGE, CORP.**, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 3 day of June,  
2005.

  
NOTARY PUBLIC  
My Commission Expires:

