


## ASSIGNMENT OF MORTGAGE


State of Alabama )  
Jefferson County )  
*Shelby*

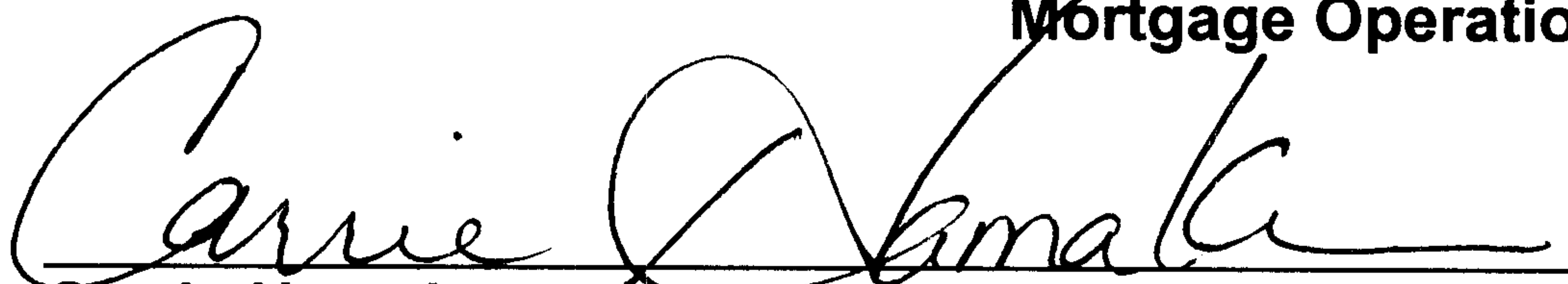
  
20050608000280310 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/08/2005 03:35:36PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that **The Bank** ("Assignor"), for value in hand paid **ABN-AMRO** ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain Mortgage executed by **CECIL THOMAS BROWN JR AND MELISSA PAIGE BROWN, HUSBAND AND WIFE** on the **20th** day of **May, 2005**, and recorded in Book Number                     , Page Number 20050608000280300, of the records of the Judge of Probate Office of ~~Jefferson~~ *Shelby* County, **Alabama**, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said **The Bank**.

IN WITNESS WHEREOF, **The Bank** has caused this instrument to be executed in its name and behalf by **Barbara Bobinchuck, Mortgage Operations Manager** its duly authorized agent, and attested by **Carrie Hamaker**, its duly authorized agent, the **20th** day of **May 2005**.

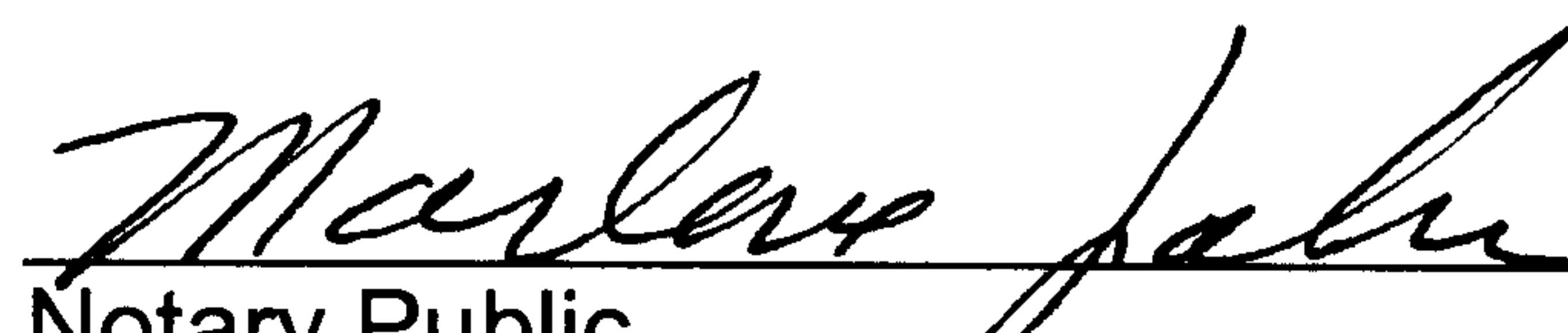
### THE BANK

  
\_\_\_\_\_  
**Barbara Bobinchuck**  
**Mortgage Operations Manager**

  
\_\_\_\_\_  
**Carrie Hamaker**

State of Alabama )  
Jefferson County )


I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Barbara Bobinchuck, Mortgage Operations Manager**, as authorized agent for **The Bank**, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such authorized agent and with authority, executed the same voluntarily for and as act of said Corporation. Given under my hand and official seal, this the **20th** day of **May 2005**.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

**My Commission Expires 8/13/08**

This instrument was prepared by:  
Carrie Hamaker  
an employee of The Bank  
17 North 20<sup>th</sup> Street  
Birmingham, AL 35203

lwb/lwb7

**A.L.T.A. COMMITMENT  
CHICAGO TITLE INSURANCE COMPANY****SCHEDULE A**  
20050608000280310 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/08/2005 03:35:36PM FILED/CERT

Office File Number 6332-P

Commitment Number

Effective Date

Loan Amount \$563,000.00

6332-P

May 18, 2005  
at 8:00 A.M.

Owners Amount \$

1. Policy or Policies to be issued:  
ALTA LOAN POLICY, (ALTA 1992 Form),  
Proposed Insured:

The Bank, and/or its successors and assigns as their interests may appear

ALTA OWNER'S POLICY, (ALTA 1992 Form)  
Proposed Insured:

2. The estate or interest in the land described or referred to in this Commitment and covered herein is a fee simple, and title thereto is at the effective date hereof vested in:

Cecil Thomas Brown, Jr. and Melissa Paige Brown  
(Joint tenants with right of survivorship)

3. The Land is described as follows:

Lot 79, according to the Amended Map of The Cove of Greystone Phase I, recorded in Map Book 26, page 39 A & B, in the Probate Office of Shelby County, Alabama.

Note: This Commitment consists of insert pages labeled in Schedule A, Schedule B-Section 1, and Schedule B-Section 2. This Commitment is of no force and effect unless all schedules are included, along with any Rider pages incorporated by reference in the insert pages.