

THIS INSTRUMENT PREPARED BY:	(NAME)Ann_Moore Ann_Moore
	(ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA )	
	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY )	
KNOW ALL MEN BY THESE PR	ESENTS, That, Compass Bank, a corporation, does
hereby release from the lien o	of that certain mortgage executed by <u>Investment</u>
Associates, LLC., which sai	d mortgage was recorded in the office of the
Judge of Probate Court of	Shelby County, Alabama, in <u>Instrument</u> #
20031205000788500 and r	modified in <u>Instrument #2005010600007480</u> ,
and Assignment of Rents and Le	eases recorded in <b>Instrument #20031205000788510</b> ,
the following described and n	none other:
	the Survey of Final Plat of The Mixed Useds, as recorded in Map Book 34, Page 45, in the sty, Alabama.
Said mortgage shall cont	tinue in full force and effect with respect to
the other property covered th	nereby.
In Witness Whereof, Co	mpass Bank, a corporation, has caused these
presents to be executed this	<u>3rd</u> day of <u>June</u> , 2005.
	Compass Bank  By:  Its://kice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
hereby certify that <u>Jeff S</u> of Compass Bank, a corporation who is known to me, acknowled of the contents of the instru	Public, in and for said County in said State, Schneider whose name as Vice President on, is signed to the foregoing instrument, and age before me on this date that, being informed ument as such officer and with full authority, for and as the act of said corporation.
	Notary Public - Barbara Ann Moore My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79