

20050608000279040 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
06/08/2005 12:14:40PM FILED/CERT

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. **4000309251**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN**,

located at **2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131**

hereby sells, assigns, transfers and sets over to: **FIRST FRANKLIN FINANCIAL CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131**

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by **BRENDA S QUINN, A MARRIED WOMAN**

to **NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN**

dated **APRIL 4, 2005** and recorded on _____ in Mortgage
Book No. _____ Page _____ Doc No. **20050407000163450** or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.


J=FF8010105AI.S.28014

LOAN NO. **4000309251**

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this **31st** day of **MAY 2005**, but effective the ____ day of ____.

NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN

By 
SANDY BROUGH
VICE PRESIDENT

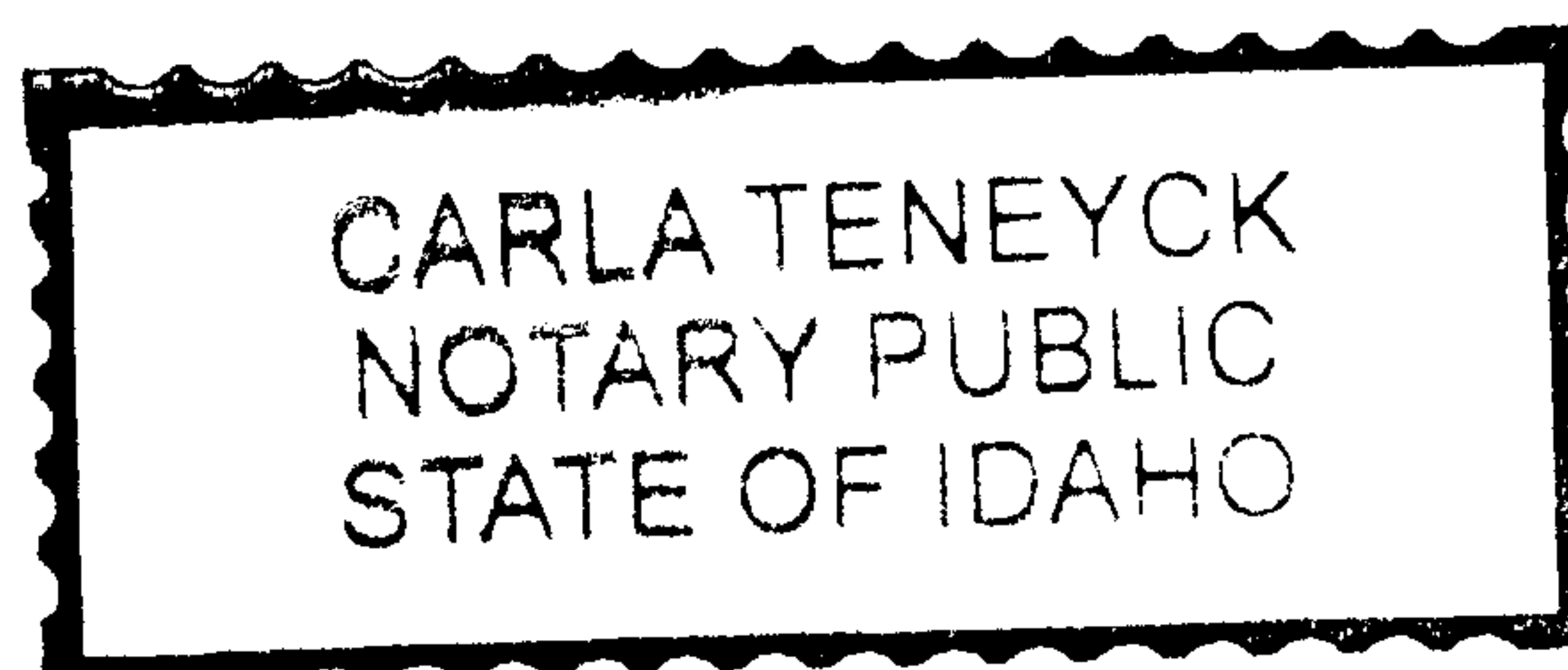
By 
M. L. MARCUM
SECRETARY

Signed and delivered
in the presence of:

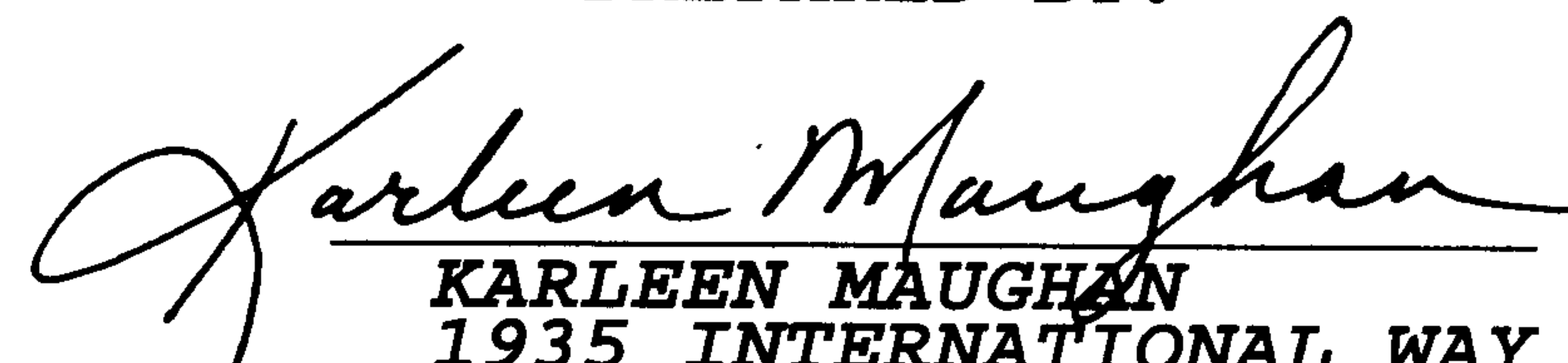
STATE OF **IDAHO**)
) SS
COUNTY OF **BONNEVILLE**)

On **MAY 31, 2005** before me **CARLA TENEYCK**
personally appeared **SANDY BROUGH** and
M. L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as **VICE PRESIDENT**
and **SECRETARY** and acknowledged to me the
corporation executed it.


CARLA TENEYCK (COMMISSION EXP. 09-02-09)
NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402