

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF **SHELBY**POOL NO.
LOAN NO. **4000306625**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

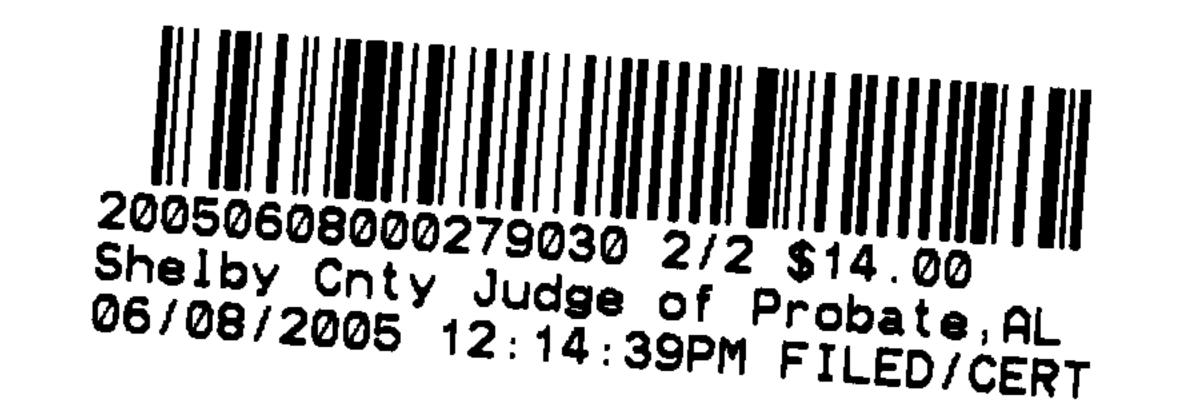
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby sells, assigns, transfers and sets over to: FIRST FRANKLIN FINANCIAL
CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
ag Aggignoo ita guagagagaga managagatati a
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JORGE A TEJADA, A SINGLE PERSON
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
dated MARCH 30, 2005 and recorded on in Mortgage
Book No Page Doc No. <u>20050411000167750</u> or, Fiche or Roll and Frame in the office of the Judge of Probate,
SHELBY County, Alabama.



Loan No.

J=FF8010105AI.S.28013



LOAN NO. 4000306625

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this day of MAY 2005, but effective the ____ day of ______

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

SANDY BROUGH

VICE PRESIDENT

M. L. MARCUM SECRETARY

Signed and delivered in the presence of:

STATE OF *IDAHO*)
COUNTY OF *BONNEVILLE*)

On MAY 31, 2005

before me CARLA TENEYCK

personally appeared SANDY BROUGH

M. L. MARCUM

or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as **VICE PRESIDENT**

and **SECRETARY**and acknowledged to me the

corporation executed it.

CARLA TENEYCK (COMMISSION EXP. 09-02-09)

NOTARY PUBLIC

CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.002.03039.12C=S.385.0027

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