

THIS INSTRUMENT PREPARED	•		n Moore 58 Valleyda	le Road Al. 35242		
STATE OF ALABAMA						
		PARTI	PARTIAL RELEASE OF RECORDED LIEN			
COUNTY OF SHELBY						
KNOW ALL MEN BY THES	SE PRESENTS	That, Co	mpass Bank	, a corpora	tion, does	
hereby release from the l	ien of that	certain m	ortgage ex	ecuted by _	Investment	
Associates, LLC., which	n said mort	gage was	recorded i	n the off:	ice of the	
Judge of Probate Court o	f <u>Shelby</u>	Count	y, Alabama	, in <u>Ins</u>	trument #	
20031205000788500	and modifie	ed inIn	strument #	2005010600	0007480	
and Assignment of Rents a	nd Leases r	ecorded in	Instrumen	t #20031205	5000788510,	
the following described	and none ot	her:				
Lot 16, according Subdivision Inverness Hig Probate Office of Shelby	ghlands, as	recorded i				
Said mortgage shall	continue :	n full fo	rce and ef	fect with	respect to	
the other property cover	ed thereby.					
In Witness Whereof			corporation	n. has cai	ısed these	
presents to be executed						
		Compass F By: Ser		President		
STATE OF ALABAMA)					
COUNTY OF JEFFERSON)					
I, the undersigned I hereby certify that President of Compass instrument, and who is known being informed of the conformed of the conformation.	John M. Mc Bank, a co nown to me, ontents of	Dueen rporation acknowled the instru	whose r , is signa ge before r ument as s	name as <u>S</u> ed to the me on this uch office:	enior Vice foregoing date that, r and with	
Given under my hand and	Official se	al this Band	1st day	of June 201	_, 2005. Zre	

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79