

Birmingham, Al.	35242
STATE OF ALABAMA ) PARTIAL RELEASE OF RE	CORDED LIEN
COUNTY OF SHELBY )	
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a	a corporation, does
hereby release from the lien of that certain mortgage executed by <u>Denman</u>	
Builders, Inc., which said mortgage was recorded in the office of the Judge	
of Probate Court of <u>Shelby</u> County, Alabama, in	<u>Instrument</u> #
20050303000100040, the following described and none other:	
Lot 315, according to the Final Plat of Haddington	Parc at Ballantrae
Phase I, as recorded in Map Book 32, Page 12, in the Probate Office of Shelby County, Alabama.	
Said mortgage shall continue in full force and effe	ct with respect to
the other property covered thereby.	
In Witness Whereof, Compass Bank, a corporation, has caused these	
presents to be executed this 2nd day of June, 2005.	
presents to be executed thisznd day ofbune	
Compass Bank	
By: Vice President	
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
I, the undersigned Notary Public, in and for said County in said State, hereby certify thatJeff Schneider whose name asVice Presidentof Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this <u>2nd</u> day of <u>Bankara and Notary Public</u> - Barba My commission expires: November 25, 20	ara Ann Moore

(NAME)

(ADDRESS)\_

THIS INSTRUMENT PREPARED BY:

Ann Moore

4958 Valleydale Road

FORM No. 99/33-1216 REV. 7/79