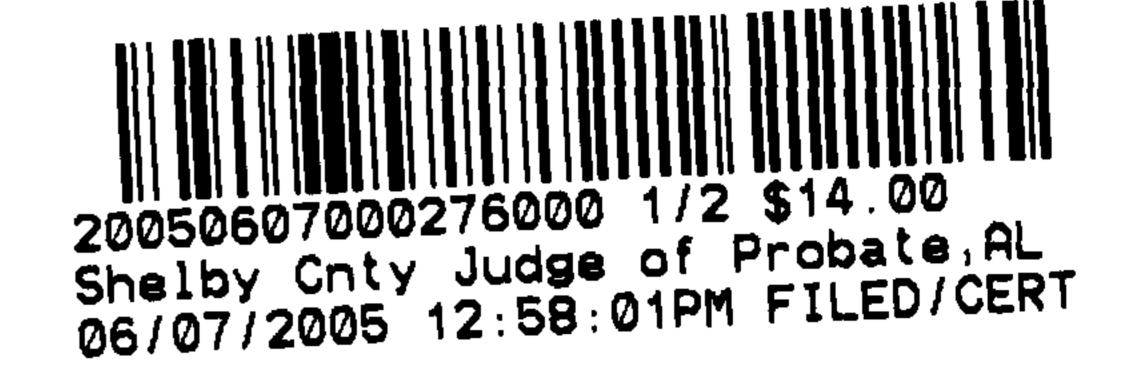
RECORD AND RETURN TO: Chase Home Finance LLC 10790 Rancho Bernardo Road San Diego, Ca. 92127 Dept 400



Prepared by: Ameriquest Mortgage Company

1100 Town and Country Road, Suite 200, Orange, CA 92868

ASSIGNMENT OF MORTGAGE

1809291-6

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Ameriquest Mortgage Company

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as CHASE MANHATTAN MORTGAGE CORPORATION

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

from LUIS A. FLORES-GUILLEN and MARTHA E. MIRA-ERAZO, husband and wife

Dongo Rancho Bernardo Rd San Diego, CA 92127

dated 04/15/04, of record in Mortgage Fiche, Frame #20040422000209050 the Office of the Probate Judge of

CHASE MANHATTAN MORTGAGE CORPORATION (hereinafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, on 04/15/2004

Ameriquest Mortgage Company

Marcia Morgan - Agent

State of New York County of Westchester

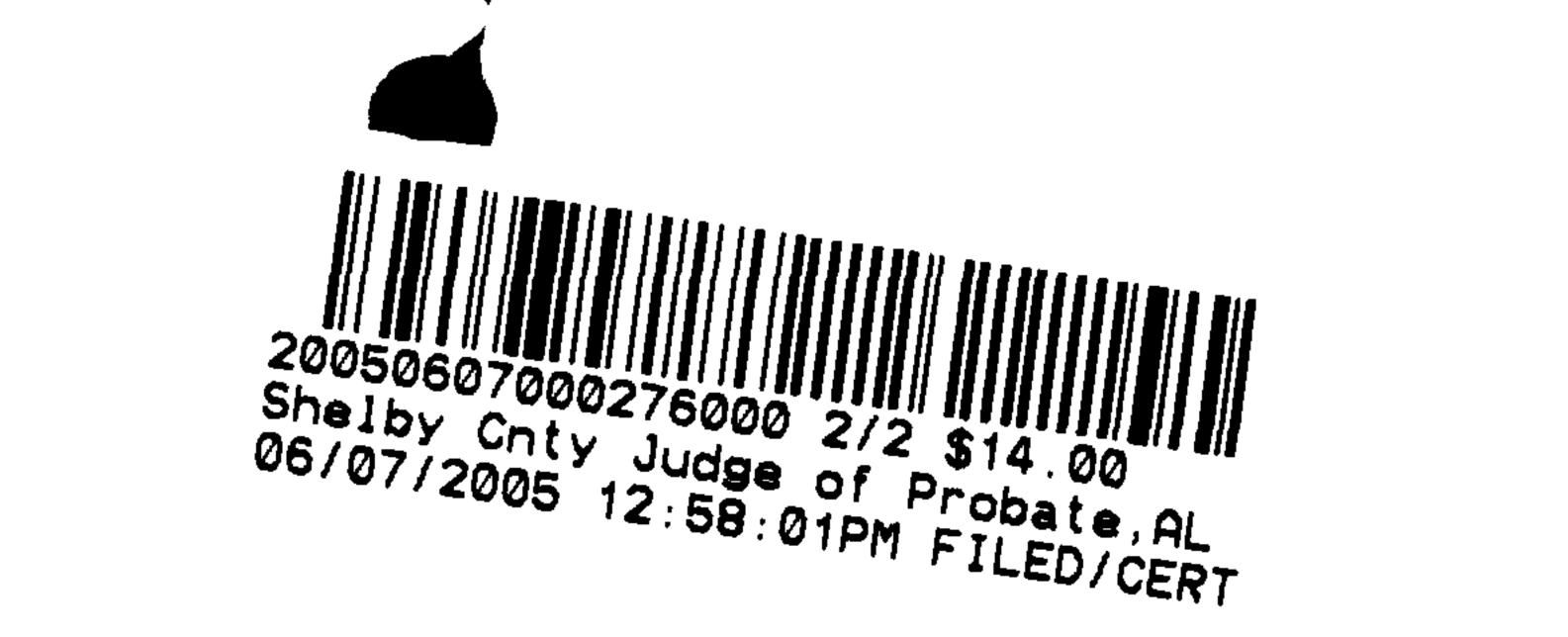
On 04/15/2004 before me, Hasiyna D. Aluns personally appeared Marcia Morgan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Hasiyna D. Aluns Notary Public State of New York No#24-4913430 Qualified Kings County
Commission Ext. Nov. 23, 705

Hasiyna D. Aluns



4. The land referred to in this Commitment is described as follows:

Lot 29, according to the Survey of Third Sector, Port South, as recorded in Map Book 7, Page 110, in the Probate Office of Shelby County, Alabama.

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