

20050607000275490 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
06/07/2005 11:53:47AM FILED/CERT

TRANSFER and ASSIGNMENT of MORTGAGE

This Transfer and Assignment is made this 15th day of April, 2005 by and between Omni Financial Services, LLC, whose address is 22 Inverness Center Parkway, Suite 550, Birmingham, AL 35242, a corporation organized and existing under the laws of the State of Alabama (herein referred to as "Assignor") and National City Bank of Indiana, whose address is 3232 Newmark Drive, Miamisburg, OH 45342 (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as the follows:

MORTGAGER(S): Angela L. Zielinski, a single woman

PRINCIPLE AMOUNT: \$136,900

DATE OF EXECUTION: 04/15/2005

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL IDENTIFICATION #: 13-5-21-2-000-005.073

DATE OF RECORDING: 5/02/2005

BOOK:

PAGE:

MICROFICHE or INSTRUMENT #: 20050502000207990

COUNTY: Shelby

STATE: Alabama

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Omni Financial Services, LLC
"Assignor"


Witness

By: 

Printed Name: Patrick H. Sutton

Witness

Its: Managing Member


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STATE OF ALABAMA

COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me, a Notary Public, this 15 day of April, 2005 by Patrick H. Sutton its Managing Member and by _____ Its _____ on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to by the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires: April 7, 2007



Notary Public

Printed Name: Melissa S. Morse

Jurisdiction: State at Large

EXHIBIT "A"



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LOT 28-A, ACCORDING TO THE SURVEY OF MAGNOLIA PARK, ST. CHARLES
PLACE, PHASE THREE, AS RECORDED IN MAP BOOK 21, PAGE 4, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.