| This instrument was prepared by | Send Tax Notice To: Steve C. DiChiara |
|---|--|
| (Name) William H. Halbrooks, Attorney | name 4177 Crossings Lane |
| #1 Independence Plaza - Suite 704 (Address) Birmingham AL 35209 | address Birmingham, AL 35242 |
| | DITIMINATION, |
| Corporation Form Warranty Deed | |
| STATE OF ALABAMA | |
| COUNTY OF SHELBY) | KNOW ALL MEN BY THESE PRESENTS, |
| That in consideration of Two Hundred Eighty-Two Tho | usand Sixty and No/100(\$282,060.00) Dollars |
| to the undersigned grantor, Gibson& Anderson Constr | . • |
| the said GRANTOR does by these presents, grant, bargain, so | |
| (herein referred to as GRANTEE, whether one or more), the Alabama to-wit: | following described real estate, situated in Shelby County |
| | Caldwell Crossings Third Sector, as recorded bate Office of Shelby County, Alabama. |
| Subject to current taxes, easements | and restrictions of record. |
| \$ 100,000.00 of to from a mortgage loan closed simultan | he purchase price recited above was paid eously herewith. |
| | 20050607000274880 1/1 \$193.50 Shelby Cnty Judge of Probate, AL 06/07/2005 10:19:31AM FILED/CERT |
| | Shelby County, AL 06/07/2005 State of Alabama Deed Tax:\$182.50 |
| TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. | |
| IN WITNESS WHEREOF, the said GRANTOR by its | Vice-President who is authorized |
| to execute this conveyance, hereto set its signature and seal, | |
| this the 16th day of May, 2005 | |
| ATTEST: | Gibson & Anderson Construction, Inc. |
| | |
| | By Edward T. Anderson, Vice-President |
| STATE OF ALABAMA | |
| COUNTY OF JEFFERSON) I, William H. Halbrooks | a Notary Public in and for said County, in said State, |
| hereby certify that Edward T. Anderson | |
| whose name as Vice-President of Gibson & Art to the foregoing conveyance, and who is known to me of the contents of the conveyance, he, as such officer and as the act of said corporation. | nderson Construction, The HALBA corporation, is signed a construction, The HALBA corporation, is signed that acknowledged before me on this day. That, being informed and with full authority, executed the same voluntarily for |
| Given under my hand and official seal, this the | day of STATE STATE |
| My Commission Expires: 4/21/08 | Notary Public William H. Halbrooks |