

THIS INSTRUMENT PREPARED BY: (NAME) Susan Ann Rixey

(ADDRESS) Compass Bank

15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **BUCK CREEK**CONSTRUCTION, INC., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Inst.

#20040726000413240, in the Probate Office. The following described and none other:

Lot 730, 731, 732 and 733, acording to the Final Plat of Kilkerran at Ballantrae, Phase I, as recorded in Map Book 33, Page 99, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 11th day of May 2005,

By:

Its: Vice President

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **J.Jeff Schneider** whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of May 2005.

Notary Public Susan Ann Rixey

My Commission Expires: 3/23/2009.

FORM No. 99/33-1216 REV. 7/79