

| <b>4MEN</b> [ | MENT TO MORTGAGE AND SECURITY  | AGREMENT  | 200506060002/1950<br>Shelby Cnty Judge 0<br>06/06/2005 08:45:04         | of Probate, AL *                      |  |  |
|---------------|--|---|---|---------------------------------------|--|--|
|               | r (last name first):   |   | Mortgage and Security Agreement (as recorded):                          |                                       |  |  |
| AMPBELI       | , LANDON AND SPOUSE,   | Shelby  |   |                                       |  |  |
|               |  |   | County of Record  | 4                                     |  |  |
| CAMPBELI      | .,CHRIS  | 10<br>Volume  | 86 み(   | 9411300621<br>Page                    |  |  |
| 2787 BEF      | KELEY DRIVE  | 11/12/2004  |   | , aye                                 |  |  |
| ·             | Mailing Address  |   | Date of Record  |                                       |  |  |
| BIRMINGH      |  | Renasant Bank, forr   | merly known as Heritage   |                                       |  |  |
| City          | State Zip  |   | Instrument Prepare  | ed .                                  |  |  |
| STATE (       | FALABAMA   |   |   |                                       |  |  |
| COUNTY        | OF   |   |   |                                       |  |  |
|               |  |   |   |                                       |  |  |
|               | KNOW ALL MEN BY THESE PRESENTS : That  |   |   |                                       |  |  |
| Renasant      |  |   | eferenced above in favor<br>to secure indebtedness                      |                                       |  |  |
| another       | o Mortgagee; and   | l C = =   |   |                                       |  |  |
|               | WHEREAS, Mortgagor desires to amend the Mortgage and ly understood that except as amended hereby, the terms ar in full force and effect.   |   |   | <del>-</del>                          |  |  |
|               | HEREFORE, in consideration of these presents, Mortgagor as follows [check applicable box(es)]:   | and Mortgagee agree that th   | e Mortgage and Securit  | y Agreement ishereby                  |  |  |
|               | Increase in Principal Sum of Secured Indebtedness. The principal to the amount set forth in subpart C below:   | ncipal sum of indebtedness ide  | ntified in the Mortgage a   | nd Security Agreement                 |  |  |
|               | A. Principal Sum of Indebtedness, as Recorded: \$ <u>5</u>   | 6,100.00  |   |                                       |  |  |
|               | B. Increase in Principal Sum of Indebtedness: \$ 1   | 5,000.00  |   |                                       |  |  |
|               | C. Principal Sum of Indebtedness, as Amended \$ 7  | 1,100.00  |   |                                       |  |  |
| it applies    | The amount set forth in subpart C above shall not be const to the indebtedness identified therein as secured.  | trued to restrict or limit the sco  | pe of the Mortgage and  | Security Agreement as                 |  |  |
|               | Additional Parcel of Real Property as Additional Security. As additional security for the indebtedness secured by the Mortgage a Security Agreement, Mortgagor grants, bargains, sells and conveys unto Mortgagee the following described parcel of real property a subjects the same to the demise of the Mortgage and Security Agreement:  |   |   |                                       |  |  |
|               | TO HAVE AND TO HOLD the same and every part thereof the same and every part th |   |   |                                       |  |  |
|               | Additional Mortgagor. The following person or entity is hereby identified and added as a Mortgagor under the Mortgage and Security Agreement, subject to all provisions, conditions, covenants, warranties, indemnities and agreements set forth therein, and hereby grants, bargains, sells and conveys unto Mortgagee each parcel of real property at any time subject to the demise thereof:  |   |   |                                       |  |  |
|               | Other:   |   |   |                                       |  |  |
|               | IT IS AGREED that nothing contained herein shall impair provision, condition, covenant, or agreement contained in nor affect or impair any rights, powers or remedies of Mort IN WITNESS WHEREOF, Mortgagor has hereunto set his Security Agreement to be executed by its or their demands and march 2005  | the Mortgage and Security Ag<br>tgagee under the Mortgage and<br>s, her or their hand(s), or ha | reement, except as spec<br>Security Agreement.<br>as caused this Amendm | ifically set out herein,              |  |  |
|               |  | MORTGAGOR:  |   |                                       |  |  |
|               |  | (Individual) LANDON CAM   | PBELL PBELL   |                                       |  |  |
|               |  | (Individual) CHRIS CAMPE  |   |                                       |  |  |
|               |  | (Corporate or Other)  |   | · · · · · · · · · · · · · · · · · · · |  |  |
|               |  | By: Kim Dillard   |   |                                       |  |  |

## CERTIFICATE

| 20050606000271950 2/3 \$39.50<br>20050606000271950 2/3 \$39.50<br>Shelby Cnty Judge of Probate, AL<br>Shelby Cnty Judge of Probate, AL<br>26/06/2005 08:45:04AM FILED/CER |   |
|---|---|
| Shelby 0010 08:45:04AM FILED, 00.   | • |

| State of Alab<br>County of                 | ama  |  |  |                                       | Shelby Cnty Judge 04AM FILED/CERT<br>06/06/2005 08:45:04AM FILED/CERT   |
|--|--|--|--|---------------------------------------|---|
| indebtedness<br>owner agree<br>advances is | presently income some state of the second into the second into the second secon | urred isditional or subsemple of subsemple of subsemple of subgraphs of subgr | equent advances verse of Probate office          | vill be made und<br>no later that eac | this Mortgage hereby certifies that the amount of upon which the mortgage tax is paid herewith, and der this Mortgage unless the Mortgage tax on such h September hereafter or a document evidencing such ax applicable thereto paid. |
| Mortgagor: _                               |  |  |  | Mortga                                | igee: Renasant Bank   |
| <u>-</u>                                   | nd Volume an<br>rding as show  |  |  |                                       |   |
|  | · · · · · · · · · · · · · · · · · · ·  |  |  |                                       |   |
|  | <u></u>  | . <u> </u>   |  | Title:                                |   |
|  |  |  |  | •                                     | ACRIT   |
| CTATE OE A                                 | 1 A D A N A A  |  | INDIVIDUAL                                       | ACKNOWLEDGI                           | VIÇIN I   |
| STATE OF A<br>COUNTY OF                    | HORANA   |  |  |                                       |   |
|  | wledged befo   |  | y that, being inform                             | , whose name is<br>ned of the conten  | in and for said County, in said State, hereby certify signed to the foregoing conveyance and who is known its of the conveyance,  |
| Gjye                                       | n underemy h   | and and official s   | seal, this 3rd                                   |                                       | March 2005.   |
|  |  |  |  | 174                                   | 2 Tenne   |
|  | A, STATE   |  |  | Notary Pu<br>My Comr                  | My Commission Expires 04-30-2008  mission expires:  |
|  |  |  | INDIVIDUAL                                       | ACKNOWLEDGI                           |   |
| STATE OF A                                 | LAŖĄMA   |  |  |                                       |   |
| COUNTY OF                                  | Morga  |  |  |                                       |   |
| acknowledge<br>executed the                | same volunta   | in this day that,<br>willy on the day t  | being informed of the same bears date seal, this | the contents of to day of             |   |
|  |  | C  | ORPORATE OR OT                                   | HER ACKNOWLE                          | DGMENT  |
| STATE OF A<br>COUNTY OF                    |  |  |  |                                       |   |
| <b>!</b> .                                 |  |  |  | , a Notary F                          | Public in and for said County, in said State, hereby certify  |
| that                                       |  |  |  | se name as                            | , is signed to the foregoing conveyance, and  |
| of<br>who is kno                           | wn to me,  | acknowledged   |  |                                       | eing informed of the contents of said conveyance ority, executed the same voluntarily for and as the act o  |
| •  |  | y the same bear  | s date.  |                                       |   |
| Give                                       | n under my ha  | and and official s   | seal, this                                       | day of                                |   |
|  |  |  |  | Notary Pu<br>My Comp                  | nission expires:  |
|  |  |  |  | TVI Y COITIN                          |   |
| This Instrumer                             | nt Prepared By:  |  |  |                                       |   |
| Renasant Ban                               | k Attn:  | Kim Dillard  |  |                                       |   |
| P O Box 709 Tupelo, MS                     | 38802  | <u>,</u>   |  |                                       |   |
| 662-680-100                                |  |  |  |                                       |   |
|  |  |  |  |                                       |   |
| Sub  | division   | Lot  | Plat Book  | Page                                  | SOURCE OF TITLE   |
| QQ   | Q  |  | T  | R                                     |   |
|  | ·  |  |  | · · · · · · · · · · · · · · · · · · · |   |

PAGE

BOOK

## LIEN AFFIDAVIT

|              |            | <b>                                  </b> |
|--------------|------------|---|
| 20050606000  | 271950 3/3 | \$39.50                                   |
| Shelby Cnty  | Judge of   | Probate, AL                               |
| 2116101 0111 | 00.45.040M | FILED/CER                                 |

| Borrower(s):   | LANDON & CHRIS CAMPBELL                    | Shelby Chty Judge of Frobate; nc<br>06/06/2005 08:45:04AM FILED/CERT |
|--|--|--|
| Property Address:  | Lot 16, BLOCK 9, ACCORDING TO THE PLAT OF  | THE FIRST ADDITION TO  |
| (description) WOODFORD, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK IS |  |  |
| · · · · · · · · · · · · · · · · · · ·  | PACEBLO. IN THE OFFICE OF THE JUDGE OF PRO | BATE OF SHELBY COUNTY, ALABAM  |
| Lender:  | Renasant Bank                              |  |
|  | HLG0010.00/1999                            |  |
| Loan #:  | 0139000805-01                              |  |
| Loan Amount:   | 71,100                                     |  |
| Date:  | 314/2005                                   |  |

I/WE ("Borrower") are the owner(s) of the Property and there is no lien or encumbrance on the property listed above ("Property") nor has any lien or encumbrance upon the property been given or executed or contracted or agreed to be given or executed by the undersigned borrower(s) ("Borrower") to any person except for (1) the liens or encumbrances disclosed below or (2) liens or encumbrances which will be discharged from the proceeds of the subject loan ("Loan").

| First Lien or Encumbrance: | PRIMARY CAPITAL | Loan Amount: | 286,750 |
|----------------------------|-----------------|--------------|---------|
| Junior Lien or             |                 | Loan         |         |
| Encumbrance:               |                 | Amount:      |         |
| Junior Lien or             |                 | Loan         |         |
| Encumbrance:               |                 | Amount:      |         |

(list any additional liens on separate pages)

\*List all liens or encumbrances for which the subject Loan Proceeds will be used to discharge (if

| Lien or  | Loan  |  |  |  |  |
|--|---|--|--|--|--|
| Encumbrance:   | Amount:   |  |  |  |  |
| Lien or  | Loan  |  |  |  |  |
| Encumbrance:   | Amount:   |  |  |  |  |
| The undersigned hereby acknowledge (s) that this affidavirlender named above to make the Loan and that the Lender vand the information is correct and complete.  BORROWER(S) Signature:                          |   |  |  |  |  |
| Print Name: handon Campbell  Signature:  | Date: 3-4-05  |  |  |  |  |
| Sworn to, by the above jamed borrower (s), on this the 4th day of, Mach, 2005. Before me, a Notary Public for the County of Moran and State of Alabama.  My commission Expires: My Commission Expires 04-30-2008 |   |  |  |  |  |
| (Notary Seal)  STATE ATMINISTRATE (Notary)   | i Henry   |  |  |  |  |
| BANK USE ONLY  |   |  |  |  |  |
| Confirmed with tax office that all taxes are   | current and a line (Lender's Initial)   |  |  |  |  |
| by tax office as borrower (s) name is shown above.   | Cuitche a service of the control of |  |  |  |  |