

This document is prepared by: Southpoint Financial Services, Inc. 5910 Shiloh Rd. East, Suite 112 Alpharetta, GA 30005

ASSIGNMENT OF MORTGAGE

For Valuable consideration, in	hand paid, receipt of which is hereby, acknowledged,	
SouthPoint Financial Service	s, Inc. 5910 Shiloh Road East, Alpharetta, GA 30	005
(Assignor) does hereby set of	over, transfer and assign unto ARGENT MORTGA	GE
COMPANY, LLC (Assigned	e), Its assigns and/or successors, all of its rights, title	anc
interest in and to that certa	in Mortgage ("Security Instrument"), together with	the
•	ereby and executed by DONALD R. HARRIS, JR. A	
BRENDA R. HARRIS HU	SBAND AND WIFE dated MAY 3, 2004, and c	iuly
<u>"</u>	Judge of Probate of SHELBY County, Alabama in F	tea!
Property Book, p		
See Attached Exhibit "A" for	Legal Description 11/1 1/1	
In witness thereof, hereunto se	t its hand and seal this l day of $ V /V = 200$) 4.
Instrument # 2004	1513000353300	
WITNESS:	SOUTHPOINT FINANCIAL SERVICES, INC	•
2001	\mathcal{M}	
	BY: Mosef fewhorg	
	MISSY BUSHONG	
	ITS: ASSISTANT VICE PRESIDENT	
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State of Georgia County of Forsyth

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that MISSY BUSHONG whose named as ASSISTANT VICE PRESIDENT is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such OFFICER, executed the same voluntarily on the day the same bears date, with full authority for and as act of said Corporation. as act of said Corporation.

Given under my hand and seal this _____day of

Notary Public

My Commission expires: 8-9.04