

Shelby



20050603000269490 1/4 \$42.35
Shelby Cnty Judge of Probate, AL
06/03/2005 11:02:55AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Bozeman		FIRST NAME Terry	MIDDLE NAME W.	SUFFIX
1c. MAILING ADDRESS 109 Hackberry Ln		CITY Maylene	STATE AL	POSTAL CODE 35114	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE AL	POSTAL CODE	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: American Standard

M# TWE042P130BO

S# 42227JCLV

M# 2A6B2042A1006AA

S# 5154R3A2F

\$6,863.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

70



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Bozeman

Terry

W.

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

#5000.00

20030129000063440 Pg 1/1 16.00
Shelby Cnty Judge of Probate, AL
01/29/2003 11:02:00 FILED/CERTIFIED

This instrument was prepared by:

(Name) Joseph E. Walden

(Address) P.O. Box 1610

Alabaster, AL 35007

Send Tax Notice to:

(Name) Terry W. Bozeman

(Address) 109 Hackberry Lane

Maylene, AL 35114



20050603000269490 3/4 \$42.35
Shelby Cnty Judge of Probate, AL
06/03/2005 11:02:55AM FILED/CERT

QUITCLAIM DEED

STATE OF ALABAMA }

SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That for the consideration of One Dollar (\$1.00) and other good and valuable consideration DOLLARS
in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the

undersigned Tammy Bozeman

hereby remises, releases, quit claims, grants, sells, and conveys to

Terry W. Bozeman

(hereinafter called **GRANTEES**), all their right, title, interest and claim in or to

the following described real estate, situated in Shelby County,

Alabama to-wit:

Lot 10, according to the Survey of Woodland Hills Second Phase, First Sector, as recorded in Map Book 6, page 138, in the
Probate Office of Shelby County, Alabama.

Subject to taxes, covenants and restrictions, building lines, easements and rights of way of record.

Subject to applicable zoning and subdivision ordinances.

Subject to that certain Mortgage from Terry W. Bozeman and Tammy Bozeman, husband and wife, to First Capital Mortgage
Corporation, recorded in the Shelby County Probate Judge's Office in Instrument Number 1998-18454.

Subject to that certain Mortgage from Terry W. Bozeman and Tammy Bozeman, husband and wife, to Americapital Funding
Corporation, recorded in the Shelby County Probate Judge's Office in Instrument Number 1998-19269 and assigned to City
Mortgage.

This deed has been prepared without benefit of title examination at the request of the Grantee and Grantor.

TO HAVE AND TO HOLD, to the said **GRANTEES** forever.

Given under my hand(s) and seal(s), this 9th day of March, 1999.

WITNESS

_____(Seal) Tammy Bozeman _____(Seal)

_____(Seal) _____(Seal)

STATE OF ALABAMA

SHELBY COUNTY

I, Cindy Rayfield, a Notary Public in and for said County, in said State, hereby certify that Tammy Bozeman whose
name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being
informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of March, 1999.

May 11, 1999

My Commission Expires:

Cindy Rayfield
Notary Public

#5000.00

20030129000053440 Pg 1/1 16.00
Shelby Cnty Judge of Probate, AL
01/29/2003 11:02:00 FILED/CERTIFIED

This instrument was prepared by:

(Name) Joseph E. Walden

(Address) P.O. Box 1610

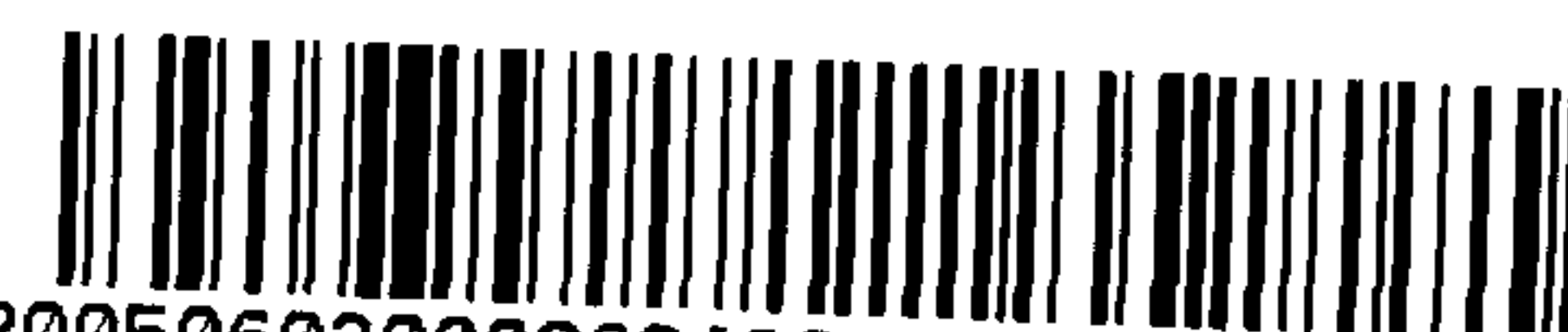
Alabaster, AL 35007

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Maylene, AL 35114



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SHELBY COUNTY

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