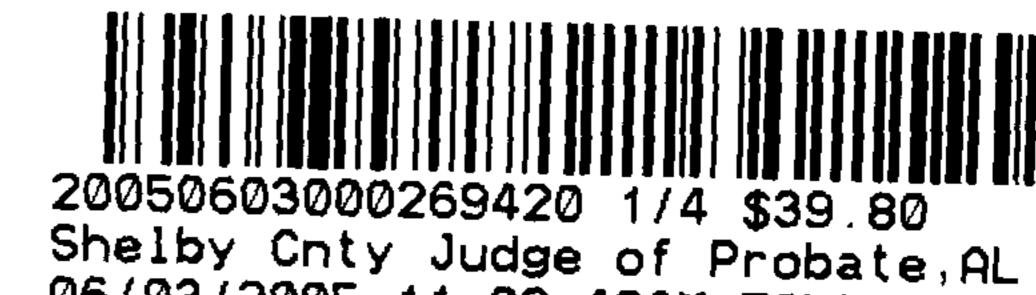
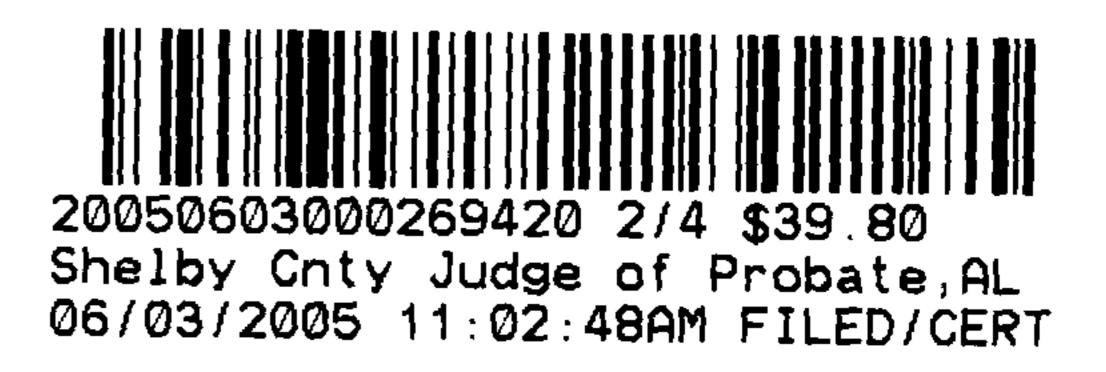
C/ON/	
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06/03/2005 11:02:48AM FILED/CERT UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902 B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1b. INDIVIDUAL'S LAST NAME FIRST NAME Gemmons MIDDLE NAME SUFFIX Susan 1c. MAILING ADDRESS 10smine Drive STATE POSTAL CODE COUNTRY Alabaster 35007 AL 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION US 1f. JURISDICTION OF ORGANIZATION ORGANIZATION 11g. ORGANIZATIONAL ID #, if any DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names NONE 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY 2d. TAX ID #: SSN OR EIN AL ADD'L INFO RE | 2e. TYPE OF ORGANIZATION US 2f. JURISDICTION OF ORGANIZATION ORGANIZATION 2g. ORGANIZATIONAL ID #, if any DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) NONE ALABAMA POWER 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS 600 N. 18TH STREET STATE POSTAL CODE COUNTRY BIRMINGHAM AL 35291 4. This FINANCING STATEMENT covers the following collateral: US THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: Trane Replaced existing system with a 2 ton, 14 seer heat pump. Outdoor Indoor Strip Heat Indoor mode!# 4TWX4024A1000AB BAYHTRI4100AP 4TEE3F31A1000AB 5194NS6AV Serial# 41346WL2F 5195BJmaV \$_5185.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING ESTATE RECORDS. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[ADDITIONAL FEE] [optional] Attach Addendum [if applicable] 8. OPTIONAL FILER REFERENCE DATA __All Debtors ' Debtor 1 ___Debtor 2



UCC FINANCING STATEM FOLLOW INSTRUCTIONS (front and back)		V			
9. NAME OF FIRST DEBTOR (1a or 1b) (9a. ORGANIZATION'S NAME	ON RELATED FINANCING	STATEMENT			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
Clemmons	Susan				
10. MISCELLANEOUS: `					
			THE ABOVE SPA	E IS FOR FILING OF	FICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FUL 11a. ORGANIZATION'S NAME	L LEGAL NAME - insert only or	ne name (11a or 11b) - do not abbrevi	ate or combine names		
OR 11b. INDIVIDUAL'S LAST NAME	11b. INDIVIDUAL'S LAST NAME		MIDD	MIDDLE NAME SUFFIX	
11c. MAILING ADDRESS		CITY	STAT	E POSTAL CODE	COUNTRY
· · · · · · · · · · · · · · · · · · ·	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGAN	ZATION 11g. (PRGANIZATIONAL ID#, i	f any
ORGANIZATION DEBTOR			· 		NON
12. ADDITIONAL SECURED PARTY 12a. ORGANIZATION'S NAME	'S or ASSIGNOR S/F	P'S NAME - insert only <u>one</u> name (12a or 12b)		
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDD	MIDDLE NAME SUFFIX	
12c. MAILING ADDRESS		CITY	STAT	E POSTAL CODE	COUNTRY
			Join 1	FOSTAL CODE	COGNIKI
3. This FINANCING STATEMENT covers tin	nber to be cut or as-extracte	d 16. Additional collateral descrip	ion:		
collateral, or is filed as a fixture filing. 4. Description of real estate: Please view description of real estate:	ed for ption.				
 Name and address of a RECORD OWNER of (if Debtor does not have a record interest): 	above-described real estate	17. Check only if applicable and	check only one box.		•
			ustee acting with respect to	property held in trust or	Decedent's Estat
		18. Check only if applicable and Debtor is a TRANSMITTING			•
		Filed in connection with a Ma		ion — effective 30 years	
		Filed in connection with a Pu			

20050603000269420 3/4 \$39.80 Shelby Cnty Judge of Probate, AL 06/03/2005 11:02:48AM FILED/CERT

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

SUSAN L. CLEMMONS

SEND TAX NOTICE TO:

R. Shan Paden PADEN & PADEN Attorneys at Law 5 Riverchase Ridge, Suite 100 Birmingham, Alabama 35244

181 JASMINE DRIVE ALABASTER, AL 35007

STATE OF ALABAMA)

COUNTY OF SHELBY)

WARRANTY DEED

Know All Men by These Presents: That in consideration of NINETY FOUR THOUSAND and 00/100 (\$94,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, CAROL D. RODEN. AN UNMARRIED PERSON (herein referred to as GRANTORS) do grant, bargain, sell and convey unto SUSAN L. CLEMMONS, AN UNMARRIED PERSON, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama. to-wit:

LOT 47, ACCORDING TO THE SURVEY OF THE REVISED MEADOWS, PLAT 2, AS RECORDED IN MAP BOOK 20, PAGE 26 IN THE PROBATE OFFICE OF SHELBY COUNTY. ALABAMA.

SUBJECT TO:

- TAXES FOR THE YEAR BEGINNING OCTOBER 1, 1998 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 1999.
- EASEMENTS AND BUILDING LINE AS SHOWN ON RECORDED MAP.
- RESTRICTIONS APPEARING OF RECORD IN INSTRUMENT #1995-18312.
- GRANTED TO ALABAMA POWER COMPANY BY 4. INSTRUMENT(S) RECORDED IN DEED BOOK 126, PAGE 172.
- RIGHT OF WAY TO SHELBY COUNTY AS RECORDED IN DEED BOOK 216, PAGE 584.
- MINERAL AND MINING LEASE BETWEEN GLADYS M. KENT AND ATLANTIC 6. RICHFIELD CO. RECORDED IN DEED BOOK 322, PAGE 3.

\$46,600.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, his, her or their heirs and assigns, forever.

20050603000269420 4/4 \$39.80 Shelby Cnty Judge of Probate, AL 06/03/2005 11:02:48AM FILED/CERT

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, CAROL D. RODEN, AN UNMARRIED PERSON, have hereunto set his, her or their signature(s) and seal(s), this the 29th day of September, 1999.

CAROL D. RODEN

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that CAROL D. RODEN, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 29TH day of <u>SEPTEMBER</u>, <u>1999</u>.

Notary Public

My commission expires: 72902

Inst + 1999-41770

10/07/1999-41770

DB:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROMITE

SHELBY COUNTY JUDGE OF PROMITE

58.50