

| THIS INSTRUMENT PREPARED                          |            | IAME)      | Ann Moore                                 |                         |                        |                           |
|---|------------|------------|---|-------------------------|------------------------|---------------------------|
|   | ( <b>P</b> | DDRESS)_   |   | Zalleydale              |                        |                           |
|   |            |            | Blrmir                                    | ngham, Al               | 35242                  |                           |
| STATE OF ALABAMA                                  | )          |            |   |                         |                        |                           |
| COUNTY OF SHELBY                                  |            |            | PARTIAL                                   | RELEASE C               | F RECORD               | ED LIEN                   |
|   |            |            |   |                         |                        |                           |
| KNOW ALL MEN BY TH                                | ESE PRESE  | NTS, Tha   | t, Compa                                  | ss Bank,                | a corpora              | ation, does               |
| hereby release from the                           | lien of    | that cer   | tain mor                                  | tgage exec              | cuted by               | Eddleman-                 |
| Thornton, LLC, which                              | said mort  | aade was   | recorde                                   | d in the c              | office of              | the Tudes                 |
|   |            |            |   |                         |                        |                           |
| of Probate Court of                               | Snelby     | Co1        | anty, Al                                  | abama, in               | . <u>Inst</u>          | rument #                  |
| 20020719000338740                                 | , als      | so mort    | gage re                                   | corded i                | _n                     | Instrument                |
| #20020719000338760 the                            | followina  | describ    | oed and r                                 | one other               | •                      |                           |
|   |            |            |   |                         |                        |                           |
|   |            |            |   |                         |                        |                           |
| Lots 1-62, accorda                                | ed in Map  | Book 34,   | Page 21                                   | of Chelsea<br>A & B, in | a Park, 1<br>n the Off | st Sector,<br>Eice of the |
| Judge of Probate of She                           | lby Count  | y, Alaba   | ama.                                      |                         |                        |                           |
|   |            |            |   |                         |                        |                           |
| Said mortgage shal                                | 7 continu  | ı - in fii | ll force                                  | and offo                | $\alpha + \pi + h$     | $\mathbf{r}$              |
|   |            |            |   | and erre                | C W I CII              | respect to                |
| the other property cove                           | red there  | by.        |   |                         |                        |                           |
| In Witness Whereo                                 | f, Compas  | ss Bank    | , a corp                                  | poration,               | has caı                | ised these                |
| presents to be executed                           | this       | 27th       | dav of                                    | Mav                     |                        | 2005.                     |
|   |            |            | <b>-4</b>                                 |                         |                        |                           |
|   |            |            |   |                         |                        |                           |
|   |            | Compa      | ass Bank                                  | Maur                    |                        |                           |
|   |            | T)         | De la | Mhue                    |                        |                           |
|   |            | -          | · · · · · · · · · · · · · · · · · · ·     | Vice Pres               |                        |                           |
|   |            |            |   |                         |                        |                           |
|   |            |            |   |                         |                        |                           |
| STATE OF ALABAMA                                  | )          |            |   |                         |                        |                           |
| COUNTY OF JEFFERSON                               | )          |            |   |                         |                        |                           |
| I, the undersigned                                | Notary Di  | ihlia i    | n and for                                 | c gaid Con              | ıntır in a             |                           |
| hereby certify that                               | John M.    | McQueen    | rand roi                                  | whose nam               | ne as <u>S</u>         | ard State,<br>enior Vice  |
| President of Compass                              | Bank, a    | corpora    | ation, i                                  | s signed                | to the                 | foregoing                 |
| instrument, and who is l<br>being informed of the | known to r | ne, ackno  | owledge k                                 | pefore me               | on this                | date that,                |
| full authority, execute                           | ed the sa  | me volur   | itarily f                                 | for and a               | s the ac               | t of said                 |
| corporation.                                      |            |            |   |                         |                        |                           |
| Given under my hand and                           | Official   | seal th    | is <u>27</u> t                            | hdav o                  | f <u>Mav</u>           | _, 2005.                  |
|   |            |            |   |                         |                        |                           |
|   |            | Notar      | y Public                                  | - Barba                 | ra Ann M               | oore                      |
|   |            |            |   | November 25, 200        |                        |                           |

FORM No. 99/33-1216 REV. 7/79