

| THIS INSTRUMENT PREPARED BY: (NAME)(ADDRESS) | Ann Moore 4958 Valleydale Road Birmingham, Al. 35242 |
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| STATE OF ALABAMA) COUNTY OF SHELBY) | PARTIAL RELEASE OF RECORDED LIEN |
| KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does | |
| hereby release from the lien of that c | ertain mortgage executed by <u>Chelsea</u> |
| Park, Inc and Chelsea Park Properties | s. Ltd. , which said mortgage was |
| recorded in the office of the Judge of | Probate Court of <u>Shelby</u> County, |
| Alabama, in <u>Instrument # 2004072900</u> | 0422060, Assignment of rents and |
| leases as recorded in <u>Instrument</u> | #20040729000422080 . Being the same |
| unrecorded mortgage as described in I | nstrument # 20040922000521690 , and |
| amended inInstrument #2005021100006898, the following described and | |
| none other: | |
| Lots 1-62, according to the Map an Phase I & II, as recorded in Map Book 34 Judge of Probate of Shelby County, Alak | |
| Said mortgage shall continue in full force and effect with respect to | |
| the other property covered thereby. | |
| In Witness Whereof, Compass Banl | k, a corporation, has caused these |
| presents to be executed this <u>27th</u> day of <u>May</u> , 2005. | |
| Comp By:_ Its | pass Bank Senior Vice President |
| STATE OF ALABAMA) | |
| COUNTY OF JEFFERSON) | |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>John M. McQueen</u> whose name as <u>Senior Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that | |

being informed of the contents of the instrument as such officer and with

full authority, executed the same voluntarily for and as the act of said

Given under my hand and Official seal this 27th day of May, 2005.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

corporation.