THIS INSTRUMENT PREPARED BY: Mike T. Atchison, Attorney at Law P. O. Box 822 Columbiana, AL 35051

SEND TAX NOTICE TO: FAMILY REAL ESTATE, LLC

Shelby Cnty Judge of Probate, AL 06/03/2005 10:37:38AM FILED/CERT

STATUTORY WARRANTY DEED

STATE OF ALABAMA) COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVEN HUNDRED THOUSAND DOLLARS AND NO/100 (\$700,000.00), to the undersigned grantor, AMSOUTH BANK AS TRUSTEE FOR BMC PATHOLOGY GROUP P.C. 401 (k) Trust FBO Arthur S. Ludwig, Jr. M.D., the receipt of which is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantee, FAMILY REAL ESTATE, LLC in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama, to wit:

> Shelby County, AL 06/03/2005 State of Alabama E ½ of the SE ¼ of Section 35; Deed Tax: \$700.00

W ½ of the SW ¼ of Section 36; All being situated in Township 20, Range 1 East, Shelby County, Alabama. Situated in Shelby County, Alabama.

This instrument is executed without warranty or representation of any kind on the part of AmSouth Bank as trustee of the trust for the benefit of BMC PATHOLOGY GROUP P.C. 401(k) Trust FBO Arthur S. Ludwig, Jr. M.D., express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by AmSouth Bank as trustee of the trust for the benefit of BMC PATHOLOGY GROUP P.C. 401(k) Trust FBO Arthur S. Ludwig, Jr. M.D. solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual of corporate capacity, and AmSouth Bank as trustee of the trust for the benefit of BMC PATHOLOGY GROUP P.C. 401(k) Trust FBO Arthur S. Ludwig, Jr. M.D., expressly limits its liability hereunder to the property now or hereafter held in this trust by it in the representative capacity named.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way, and permits of record.

This property constitutes no part of the household of the grantor, or of his spouse.

\$0.00 of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 25th day of MAY, 2005.

BMC PATHOLOGY GROUP P.C.

401(k) Trust FBO Arthur S. Ludwig, Jr. M.D.

By: FRANK HARRIS, AS VICE PRESIDENT OF

AMSOUTH BANK AS TRUSTEE

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, MICHAEL T. ATCHISON, a Notary Public in and for said County, in said State hereby certify that FRANK HARRIS, AS VICE PRESIDENT OF AMSOUTH BANK AS TRUSTEE FOR BMC PATHOLOGY GROUP P.C. 401(k) Trust FBO Arthur S. Ludwig, Jr., M.D., whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 25th day of MAY, 2005.

Nøtary Publid My Commission Expires: 10-16-08