

PLEASE RETURN TO:

ANG FEDERAL CREDIT UNION
P.O. BOX 170204
BIRMINGHAM, ALABAMA 35217

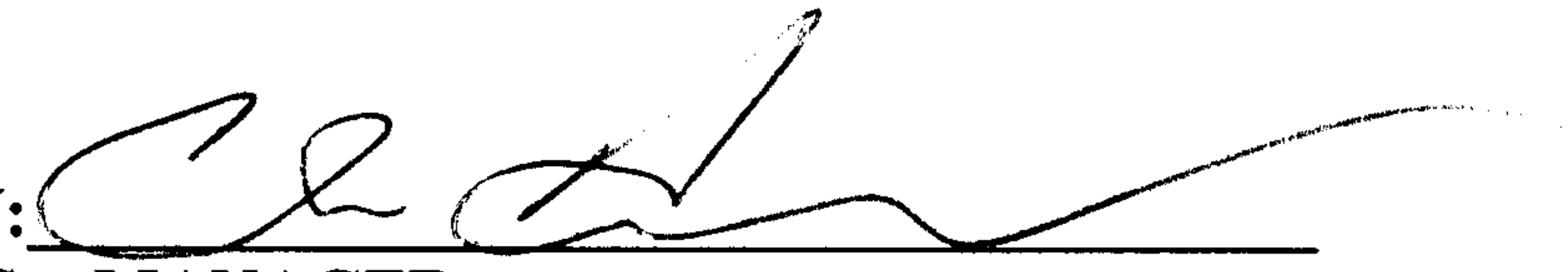
SATISFACTION OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED, **ANG FEDERAL CREDIT UNION** acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **JACKIE R. SHIRLEY AND WIFE, SHERRY L. SHIRLEY** on **MARCH 24TH, 1992** which said mortgage was recorded in the office of the **JUDGE OF PROBATE OF SHELBY COUNTY**, in INST# **1992-09103** on **MAY 21, 1992**, the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned **ANG FEDERAL CREDIT UNION** has caused these presents to be executed this **25TH, day of MAY, 2005**.

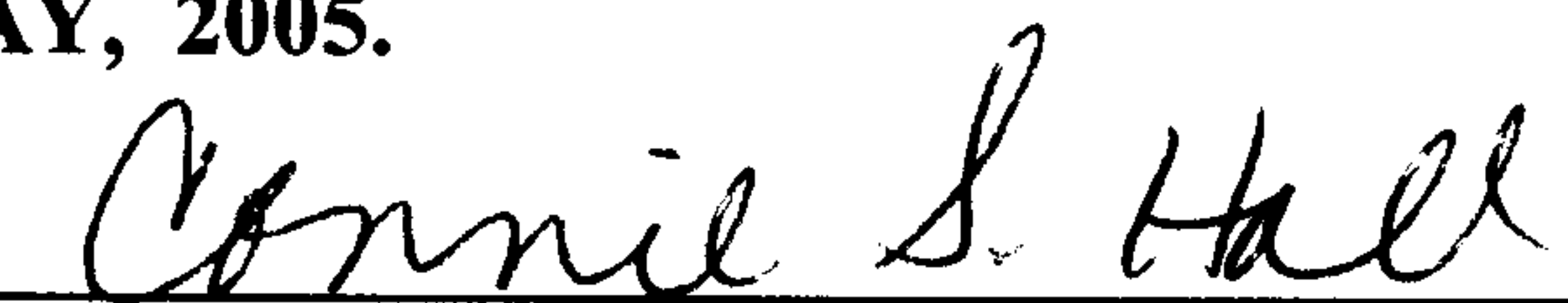
ANG FEDERAL CREDIT UNION

BY: 
ITS: **MANAGER**

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, **CONNIE S. HALL**, a Notary Public in and for said county in said State, hereby certify that **CHRIS HAMMOND**, whose name as **MANAGER** of **ANG FEDERAL CREDIT UNION**, a corporation, is signed to the foregoing release and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS **25TH, day of MAY, 2005**.


NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-06-2008

THIS INSTRUMENT PREPARED BY: ANG FEDERAL CREDIT UNION, P.O. BOX 170204, BIRMINGHAM, ALABAMA 35217-0204
CONNIE HALL, LOAN OFFICER.