Loan 0020982344

20050603000268430 1/1 $12.00
Shelby Cnty Judge of Probate, AL
06/03/2005 08:24:04AM FILED/CERT

CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book . Page . or instrument # 20030404000202040 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from JASON A WILLIAMSON / CHRISTIE R WILLIAMSON / / to PHH MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES; having been paid in full said lien is hereby fully cancelled, satisfied and released this 13 day of May , 2005

THIS MORTGAGE WAS ASSIGNED BY ARMY AVIATION CENTER FEDERAL CREDIT UNION TO PHH MORTGAGE SERVICES RECORDED ON 05/12/2003 AS DOCUMENT NO. # 20030512000291620.

PHH MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES

By: _____
Its MICHELLE C. ELIZARDO-YOUNG, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that MICHELLE C. ELIZARDO-YOUNG, whose name as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13 day of May , 2005

Brenda Rostrom
BRENDA ROSTROM NOTARY PUBLIC

Prepared by:

Shylaja Vadlamaani
Mortgage Service Center – Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

BRENDA ROSTROM
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

Shylaja Vadlamaani