20050602000266340 1/2 $14.00
Shelby Cnty Judge of Probate,AL
06/02/2005 10:54:58AM FILED/CERT

Record and return to
FIDELITY BANK
PO BOX 1007
WICHITA KS 67201

Loan Number: **110412213**
HARRIS

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Fidelity Bank a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify and declare that a certain real estate mortgage in the original principal sum of **$75,000**, bearing date the **19TH** of **OCTOBER, 1992**, made and executed by **CHARLES E. HARRIS, AN UNMARRIED MAN**, of the first part to **JOHNSON & ASSOCIATES MORTGAGE CO., INC.** organized and existing under the laws of the State of **DELAWARE**, recorded in the Register of Deeds Office of **SHELBY**, in State of **ALABAMA**, in Book No. **1992-27539**, on Page No. **NA**, as Document No. **NA** on the **19TH** day of **NOVEMBER, 1992,** and assigned to Fidelity Bank property described as follows:

SEE ATTACHED

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, has caused its name to be signed to these presents by its Vice President thereunto duly authorized this 19TH day of APRIL, 2005, Fidelity Bank,

By _____
Anne Jasinski, Vice President

STATE OF Kansas, Sedgwick County, SS.

BE IT REMEMBERED, That on this **19TH** day of **APRIL, 2005,** the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Fidelity Bank, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Notary Seal Below:

_____
Notary Public—Melissa Bonds
My commission Expires—06/20/2006

MELISSA BONDS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 6/20/06

_____
Prepared by: Rebecca Garvey

FB FORM Alabamadata.

20050602000266340 2/2 $14.00
Shelby Cnty Judge of Probate,AL
06/02/2005 10:54:58AM FILED/CERT

(F) 501221 Harris

Inst # 1992-27539

11/19/1992-27539
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
131.50

501221

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 19, 1992. The grantor is CHARLES E. HARRIS, AN UNMARRIED MAN ("Borrower"). This Security Instrument is given to JOHNSON & ASSOCIATES MORTGAGE CO., INC which is organized and existing under the laws of The State of Delaware, and whose address is 2140 11TH AVENUE SOUTH, SUITE 205 BIRMINGHAM, ALABAMA 35205 ("Lender"). Borrower owes Lender the principal sum of SEVENTY FIVE THOUSAND Dollars (U.S. $ 75,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1ST, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

All of Lot 2, Indian Trace Estates, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 8, Page 113, LESS AND EXCEPT the following part of said Lot 2: Beginning at the SW corner of said Lot 2, run in a northerly direction along the West line of said Lot 2 for a distance of 172.40 feet to an existing iron pin; thence turn an angle to the right of 91 degrees 31 minutes 46 seconds and run in an easterly direction for a distance of 331.45 feet to an existing iron pin, being on the East line of said Lot 2; thence turn an angle to the right of 113 degrees 11 minutes 33 seconds and run in a southwesterly direction along the West right-of-way line of Appaloosa Trail or the East line of said Lot 2 for a distance of 129.0 feet to an existing iron pin; thence turn an angle to the right of 55 degrees 47 minutes 11 seconds and run in a southwesterly direction for a distance of 281.23 feet along the South line of said Lot 2 to the point of beginning, containing 1.00 acres, more or less.

which has the address of 4911 APPALOOSA TRAIL BIRMINGHAM AL [Street, City], Alabama 35242 [Zip Code] ("Property Address");

Mark Pickens