

Prepared by & When recorded mail to

U.S. MORTGAGE ATTN: M MANCINI 5825 W. SAHARA AVE LAS VEGAS, NV 89146 89-979915

FULL RELEASE or DISCHARGE OF LIEN AND RECONVEYANCE

(DEED OF RELEASE / SATISFACTION / CANCELLATION OF TRUST DEED, DEED of TRUST, MORTGAGE, MORTGAGE DEED, OPEN-END MORTGAGE DEED, DEED OF TRUST & SECURITY AGREEMENT)

U.S. MORTGAGE, AS BENEFICIARY, UNDER THE FOLLOWING DESCRIBED DEED OF TRUST/MORTGAGE:

EXECUTED BY:

EVANS

ORIGINAL AMOUNT:

\$ 56,000.00

ORIGINAL BENEFICIARY:

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF

BIRMINGHAM

DATE OF MORTGAGE/TD:

05/11/79

ORIGINAL TRUSTEE(S):

MTG/TD RECORDED: 05/16/79, as Document #N/A, Book 391, Page 576 of the official records in the office of the Recorder/Clerk/Registrar of the County of **SHELBY**, State of **ALABAMA**

LEGAL: LOT 54, ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, FIRST SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 106 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

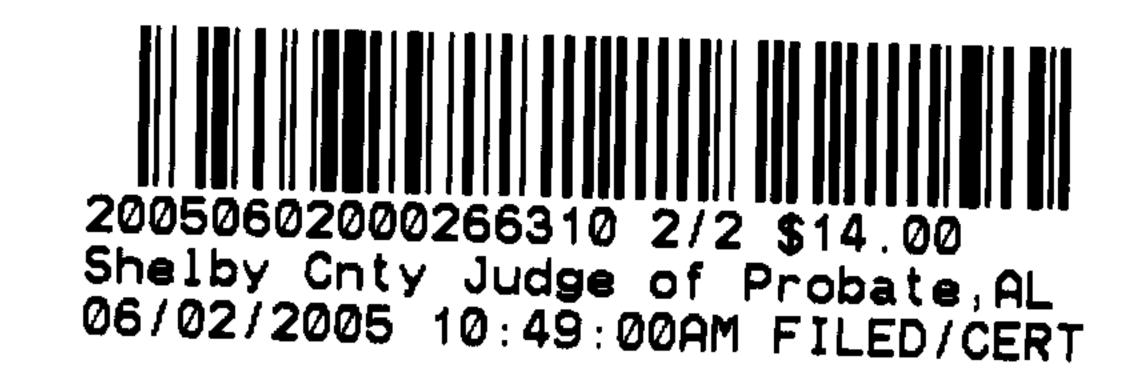
By the order of its Board of Directors, does hereby acknowledge Satisfaction of and does fully cancel, release and reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest under said Mortgage or Trust Deed and Note, the debt secured by such Mortgage or Trust Deed and Note having been fully paid in full to the undersigned, this day – May 23, 2005

U.S. MORTGAGE

BY: MARILYN MANCINI

VICE PRESIDENT

Diarely Rancen



NOTARY ACKNOWLEDGEMENT

STATE OF **NEVADA** COUNTY OF <u>CLARK</u>

ON May 23, 2005 before me CLAUDIA ALVARADO, the undersigned, a Notary Public in and for said state, personally appeared MARILYN MANCINI, the VICE PRESIDENT of U.S. MORTGAGE known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

CLAUDIA ALVARADO, Notary Public

CLAUDIA ALVARADO F Notary Public State of Nevada No. 05-96235-1 My appt. exp. Apr. 1, 2009

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)