

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044242628



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

RELEASE OF MORIGAGE

Date: MAY 25, 2005

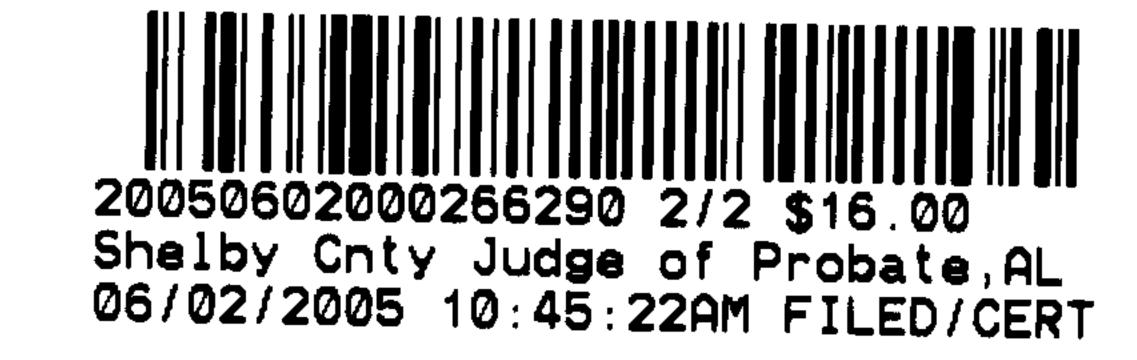
THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book	at Page	, Instrument No
20040326000156170 Parcel ID No.		of the record of Mortgages
for SHELBY County,	Alabama, and more part	ticularly described on said
Mortgage referred to herein.		
Date of Deed: MARCH 18, 2004 Grantor: BARBARA ASH AND ROUMLEY WILLIAM SMITH, WIFE AND Grantor's Mailing Address: 6147 Grantee: FIRST FRANKLIN FINANCIAL CORE	HUSBAND VALLEY STATION CII	RCLE, PELHAM, AL 35124
Grantee's Mailing Address: 150	ALLEGHENY CENTER,	PITTSBURGH, PA 15212

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Page 1 of 2



Lòan No. 1044242628

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\tt MAY~25,~2005}$.

FIRST FRANKLIN FINANCIAL CORP.,
SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

SANDY BROUGH VICE PRESIDENT

STATE OF	IDAHO)
) ss
COUNTY OF	BONNEVILLE)

On this <u>MAY 25, 2005</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>SANDY BROUGH</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>VICE PRESIDENT</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORP.</u>, <u>SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA</u>

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CARYN KILLIAN (COMMISSION EXP. 10-10-2008)
NOTARY PUBLIC

CARYN KILLIAN NOTARY PUBLIC STATE OF IDAHO