



20050602000265970 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
06/02/2005 09:21:35AM FILED/CERT

Recording Requested By/Return To: **WELLS FARGO BANK, N.A.**
FINAL DOCUMENTS X4701-022
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121-1663

ASSIGNMENT OF MORTGAGE

State of **ALABAMA**

WITNESSETH: For a **VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged,
MCGOWIN KING MORTGAGE LLC hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Legal Description is attached hereto as Schedule "A" and made a part hereof.

from **JONATHAN A MILLER AND CHANA L MILLER, HUSBAND AND WIFE**
JOHNATHAN

dated **MAY 26, 2005**, of record in **Instrument #20050527000259270**
Mortgage Fiche _____, Frame _____,
in the Office of the Probate Judge of **SHELBY** County, Alabama, to,
WELLS FARGO BANK, N.A.

(hereafter referred to as "assignee") together with all its right, title, and interest in and to the land described
in said mortgage, with recourse, it being understood that the note secured by said mortgage has been
assigned and transferred to said Assignee, this 1st day of June, 2005

MCGOWIN KING MORTGAGE LLC

(Assignor)

(Signature)

Loan Number: **0144537149**

Alabama Assignment of Mortgage
with Acknowledgment 11/97

Page 1 of 2

AAL01A Rev. 07/01/04

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This Instrument Prepared By:
CYNTHIA S. WOOD-DUBOISE
WELLS FARGO BANK, N.A.
2703 WELLS FARGO WAY
MINNEAPOLIS, MN 55467-

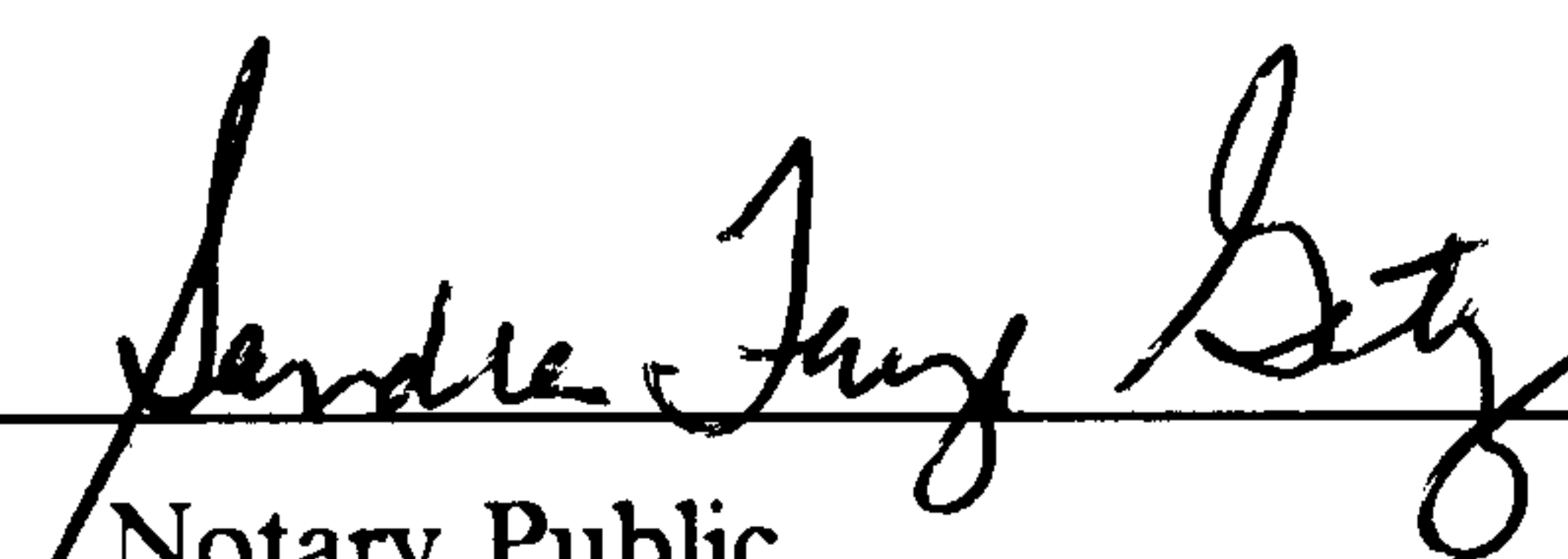
State of FLORIDA
County of PINELLAS

I, SANDRA FAYE GETZ, a Notary Public in and for said County in said State, hereby certify that
BARBARA TRAMUTOLA

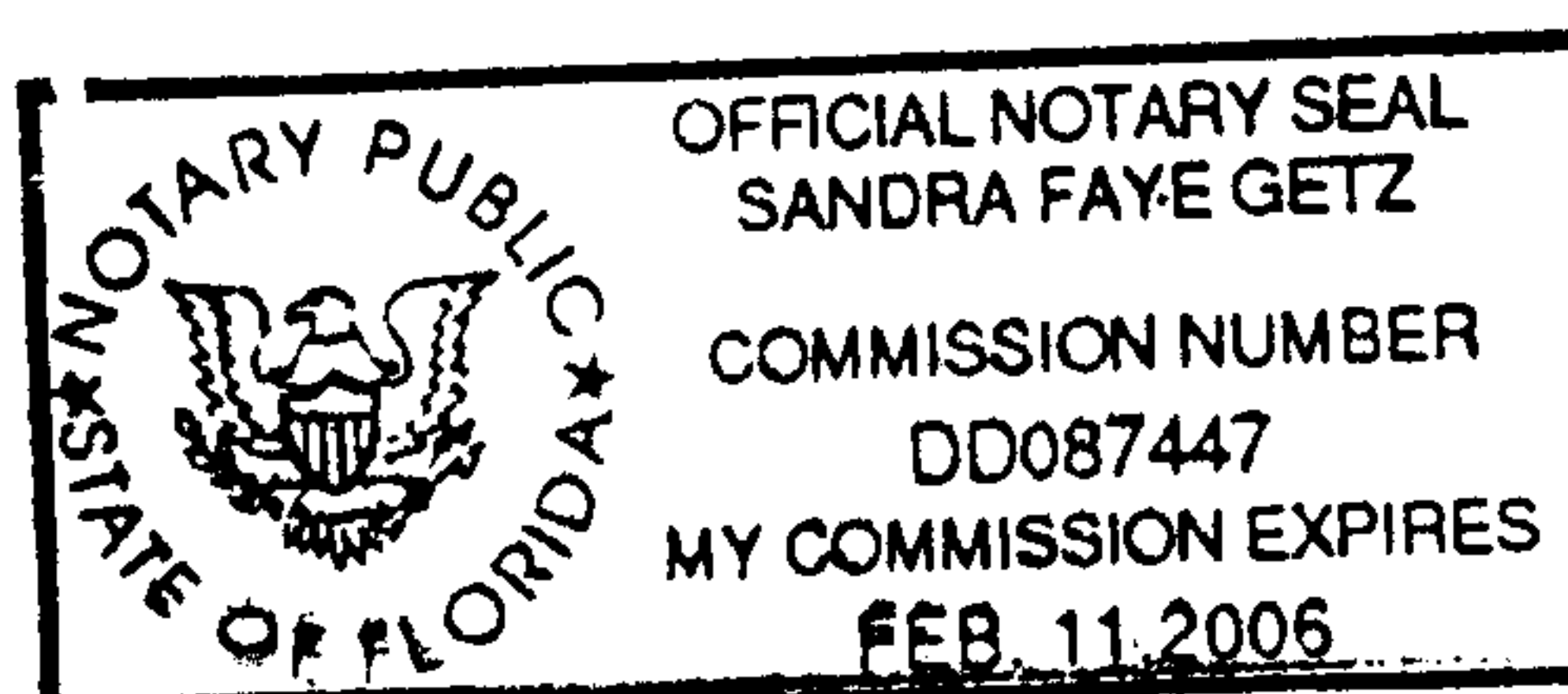
whose name as POA, VICE PRESIDENT OF LOAN DOCUMENTATION of
MCGOWIN KING MORTGAGE LLC

a company/corporation, is signed to the forgoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said company/corporation.


Given under my hand this the 26TH day of MAY, 2005



Notary Public



Loan Number: **0144537149**


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SCHEDULE "A"

LOT 92, ACCORDING TO THE FINAL PLAT LIME CREEK AT CHELSEA PRESERVE SECTOR
2, AS RECORDED IN MAP BOOK 34, PAGE 51, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Loan Number: **0144537149**
SCHEDULE A - LEGAL DESCRIPTION

ALD01A Rev. 06/30/04