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Shelby Cnty Judge of Probate, AL  
06/01/2005 02:35:00PM FILED/CERT

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF *Jefferson*  
POOL NO.  
LOAN NO. *9006965651*

PREPARED BY SECURITY  
CONNECTIONS, INC.  
Return Documents To:  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GE MORTGAGE SERVICES, LLC,

located at 6601 SIX FORKS RD, RALEIGH, NC 27615

hereby sells, assigns, transfers and sets over to:

Mortgage Electronic Registration Systems, Inc 601 5<sup>th</sup> Ave, Scottsbluff, NE 69363

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by KELSEY EDWIN

to  
dated JANUARY 31, 1994 and recorded on 2/4/1994 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1994-03876 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
Jefferson County, Alabama.



Loan No.

J=GE980TX.S.00190

0114127657 AL

LOAN NO. **9006965651**

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this **24th** day of **NOVEMBER 2004**, but effective the \_\_\_\_ day of \_\_\_\_.

**GE MORTGAGE SERVICES, LLC**

By Charlene B. Smith  
**CHARLENE B SMITH**  
**VICE PRESIDENT**

By Michelle Riggan  
**MICHELLE RIGGAN**  
**ASST. VICE PRESIDENT**

Signed and delivered  
in the presence of:

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

On **NOVEMBER 24, 2004** before me **SCOTT J. WHITHAM**  
personally appeared **CHARLENE B SMITH** and  
**MICHELLE RIGGAN** personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as **VICE PRESIDENT**  
and **ASST. VICE PRESIDENT** and acknowledged to me the  
corporation executed it.

Scott J. Whitham  
**SCOTT J. WHITHAM (COMMISSION EXP. 09-14-08)**  
NOTARY PUBLIC



PREPARED BY:

Karleen Maughan  
**KARLEEN MAUGHAN**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**