20050601000264060 1/1 $11.00
Shelby Cnty Judge of Probate,AL
06/01/2005 01:12:05PM FILED/CERT

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Thousand and 0/100 ($100,000.00) principal indebtedness secured by that certain mortgage executed J.B. Nix Homebuilders, Inc. Recorded in the Probate Office, County of Shelby, State of Alabama Book 20041008000558370 Page 1/4 the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said DRH Group, LLC. the following described lot or parcel of land to-wit:

Lots, 175, 197, 191, and 204 according to the Survey of Camden Cove West, Sector One, as Recorded in Map Book 33, Page 143 in the probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 26th **the day of** May **, 200~~4~~5**

AMSOUTH BANK

BY: _____
Marks Davidson
Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson whose named as As Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 26th **day of** May **, 200~~4~~5**

_____
NOTARY PUBLIC
Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 31, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by: Eron Grinfield
1900 5th Avenue No./BAC15
B'ham, AL 35203
Attn: Eron

Verified By: _____