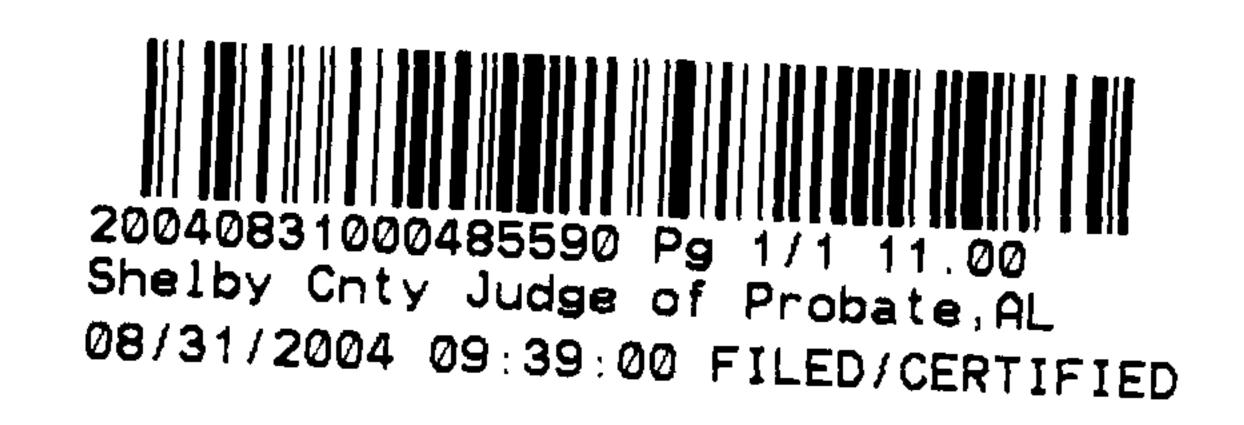
RE-RECORD TO ADD RE-RECORDING INFORMATION OF MORTGAGE



REAL ESTATE LIEN ASSIGNMENT

STATE OF _			<u> </u>		443410
COUNTY OF	SHELDY	· · · · · · · · · · · · · · · · · · ·			
Thirty-Three Tanks Thirty-Three Tanks Savings Bandoes Herein Promissor Clara Mae Order With Loan Purci	SFEROR". WHETH Thousand and 00/100 NK (THE TRANSTER, SET Y NOTE FOR Thirty PITTS BEING PAY HOUT RECOURSE.	ER ONE OR MC (\$_33000_) P NSFEREE") THE T OVER AND A Y-Three Thousand ABLE TO JEF BUT SUBJECT T. DATEDJA	T JEFFERSON MORDERE) FOR AND IN COAID TO THE TRANSE RECEIPT OF WHICE SSIGN UNTO THE TRANSE AND ANDARY 19, 1999 BE ANDARY 19, 1999 BE	ONSIDERATION OF FEROR BY NEW HIS HEREBY ACRANSFEREE, THOU DATED 08/0 E & INVESTMEND CONDITIONS OF THE PROPERTY	OF THE SUM OF V SOUTH FEDERAL CKNOWLEDGED, AT CERTAIN 09/04 MADE BY UT, INC. OR OF THAT CERTAIN
AND ASSIGN PITTS DAY OF _Au THE RECORD SECURES TH AND, THE TE TRANSFERE PREMISES A UNDERSIGN	TO JEFFI TO JEFFI Igust , 20 04 . REC DS IN THE OFFICE RANSFEROR DOES E ALL OF THE FAC ND PROPERTY DE	SFEREE THAT ERSON MORTO ORDED IN REA OF THE JUDGE HE AFORESAII SHEREBY REM ESIGNATED IN TO THE TRAN	AGE & INVESTME L PROPERTY BOOK OF PROBATE COU NOTE. Cordid # 200 ISE, RELEASE AND INTEREST OF THE THE LIEN, IT BEING SFEREE THE SAID D	GE (THE LIEN) F CNT, INC. PACE RT, SHELBY GUITCLAIM UN TRANSFEROR IN THE INTENTION	TROM CLARA MAE ATED THE 9th GE, OF COUNTY, WHICH OF THE N AND TO THE N OF THE
HAS NOT BE THAT THE T TRANSFERO LIENS SUPER	EN AMENDED. (II RANSFEROR HAS GOOD AND RIOR TO THE LIES) THAT THERE MADE NO PRICE LAWFUL RIGION (EXCEPT: () _		FAULTS UNDER)F THE LIEN (IV) SAME, (V) THAT	THE LIEN, (III) THAT THE
WHICH THAN \$THAN \$TEDERAL COGOVERNORS REGARD TO THE LIEN	ONSUMER CREDITS PROMULGATED THE LIEN AND AND AND AND AND AND AND AND AND AN	R WARRANTS TO THAT ALL OF THAT ALL OF THE TERMS OF THE	SCLOSURES AND NO ACT AND BY THE R IERETO HAVE BEEN	TICES REQUIRE EGULATIONS OF PROPERLY MA ES AND REGULATION TO THE PART OF T	F THE BOARD OF DE AND GIVEN IN TIONS APPLICABLE HE TRANSFEROR
THE TRANSF		ARRANTS THE	E UNPAID BALANCE	OF SAID NOT T	O BE NOT LESS
			AS EXECUTED THIS 6TH DAY OF AU BY: ROBERT LES 1TS: PRESIDENT	IGUST , 20_04 PLEY	AND SET THE
STATE OF COUNTY OF	ALABAMA JEFFERSON				
CLRTIFY TH MORTGAGE OF THE CON SAME VOLU	AT ROBERTLEP & INVESTMENT TENTS OF THE	LEY, WHOSE INCL_IS SPINE JANUARY THE SAN		RESIDENT OF ING INSTRUMENT AS SUCH OFFICE	<u>JEFFERSON</u>

PREPARED BY: ALAN KEITH 2100 LYNNGATE DR HOOVER ALABAMA 35216 67048

NOTARY PUBLIC

GIVEN UNDER MY HAND AND SEAL THIS THE 16TH DAY OF AUGUST, 20 04

MY COMMISSION EXPIRES: 3-19-07

