

Recording Requested By: REGIONS MORTGAGE

When Recorded Return To:

SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET P O BOX 18001 HATTIESBURG, MS 39401



DISCHARGE OF MORTGAGE

REGIONS MORTGAGE/UPBNA #:0005000002185 "SCOTCH" Lender ID:M19/013/0044764987 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH UNION PLANTERS MORTGAGE, INC FKA UNION PLANTERS PMAC, INC FKA MAGNA MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOE A SCOTCH JR AND WIFE, MYRNA C SCOTCH AND WAYNE J SCOTCH AND WIFE, MARTHA B SCOTCH to secure payment of the principal sum of \$50,000.00 plus interest, originally to GUARANTY SAVINGS AND LOAN ASSOCIATION, in the County of Shelby, and the State of Alabama, Dated: 11/03/1978 Recorded: 11/04/1978 in Book/Reel/Liber: 384 Page/Folio: 895 as Instrument No.: N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

UNION PLANTERS BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH UNION PLANTERS MORTGAGE, INC FKA UNION PLANTERS PMAC, INC FKA MAGNA MORTGAGE COMPANY On May 24th, 2005

By: SANDRA MCALPIN/Assistant Vice President

STATE OF Mississippi COUNTY OF Forrest

On May 24th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS)my hand and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2005 WELL CONTROL OF THE PROPERTY O

1869

Prepared By: Tracy Jefferson, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462