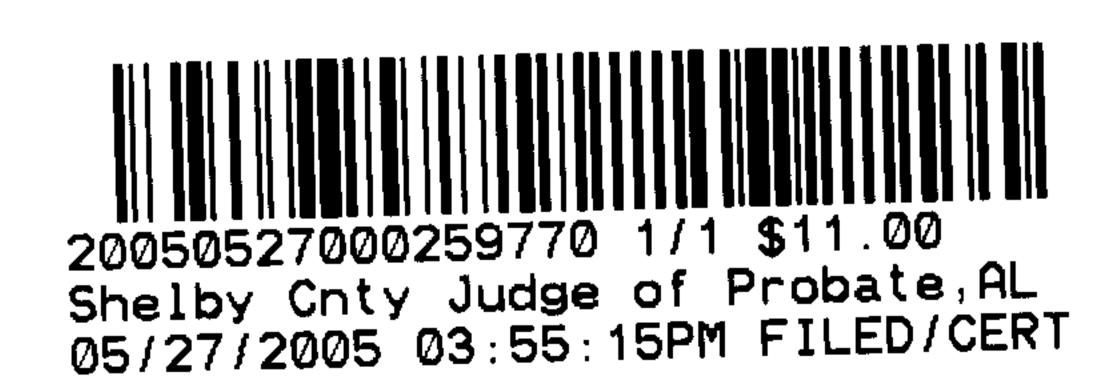
State of ALABAMA
County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

WILLIAM W. PARCHMAN JR, AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 03/12/2002 and filed for record 03/15/2002 in Mortgage Book N/A, Page N/A, Doc# 200212379, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 18 day of May, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: <u>Judith Cobian</u>

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 05/18/2005, before me, G. Goulet, Notary Public, personally appeared Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

G. Goulet

Notary Public

My commission expires 10/21/2007

G. GOULET
COMM. #1446648 A
NOTARY PUBLIC-CALIFORNIA II
LOS Angeles County
My Comm. Exp. OCT. 21, 2007 D

Mail Recorded Satisfaction To: WILLIAM W. PARCHMAN JR 341 WATERFORD CV CALERA, AL 35040

Document Prepared By: Steve Y. Galiano ReconTrust Company, N.A. 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684

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