RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JASON GARDNER AND, CARRIE GARDNER HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 12/30/2004 and filed for record 04/04/2005 in Mortgage Book N/A, Page N/A, Doc# 200501040000000960, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 23 day of May, 2005.

Mortgage Electronic Registration Systems, Inc.

By

Earlisha Wood

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 05/23/2005, before me, L. Cosio, Notary Public, personally appeared Earlisha Wood, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

L. Cosio

Notary Public

My commission expires 07/08/2007

L. COSIO

COMM. #1429307

COMM. #1429307

Los Angeles County

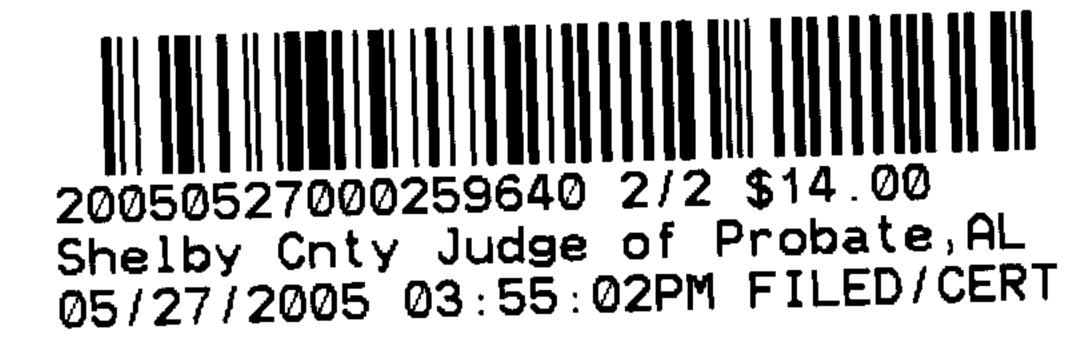
My Comm. Exp. JULY 8, 2007

Mail Recorded Satisfaction To: JASON GARDNER, CARRIE GARDNER 18960 HIGHWAY 145 SHELBY, AL 35143

Document Prepared By:
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DOCID#000875171772005N



LEGAL DESCRIPTION

PARCEL I:

A part of the NW 1/4 of the NW 1/4 of Section 10, Township 24 North, Range 15 East, being more particularly described as follows: Commence at the NE corner of the NW 1/4 of the NW 1/4, Section 10, Township 24 North, Range 15 East; thence run South on the quarter-quarter line for 792.15 feet to the point of beginning; thence continue on the same line for 425.0 feet; thence turn right 122 degrees 53 minutes 51 seconds for 263.06 feet; thence turn right 95 degrees 09 minutes 39 seconds for 358.30 feet to the point of beginning.

PARCEL II:

Commence at the Northeast corner of the NW 1/4 of the NW 1/4 of Section 10, Township 24 North, Range 15 East; thence run South on the quarter-quarter line for 912.30 feet to the point of beginning; thence continue on the same line for 304.85 feet; thence turn right 122 degrees 53 minutes 51 seconds for 263.06 feet; thence turn right 95 degrees 09 minutes 39 seconds for 208.00 feet; thence turn right 53 degrees 03 minutes 10 seconds for 92.66 feet to the point of beginning.

According to the survey of Ralph E. Chappell, dated December 16, 2004.

Situated in Shelby County, Alabama.