

20050527000259320 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/27/2005 03:14:34PM FILED/CERT

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by SHERRY HARPER, of the
City of CALERA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County, JEFFERSON, on 08/10/04, securing the principal sum, of
\$ 70000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number
20040812000452960 in the Office of the SHELBY County, ALABAMA

has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
24th day of May, 2005.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFESON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
TONY WEST Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
TONY WEST, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of May, 2005.

My Commission expires: 12/13/08

Notary Public, JEFFESON
State of ALABAMA

County,

This instrument was prepared by
AMERICAN GENERAL

UN2561 (10-13-02) Release of Mortgage

Linda Jean Courington
(Signed)