

SHELBY COUNTY
STATE OF ALABAMA

Send tax notice to:
Summer Hill Baptist Church
1144 Old Highway 25 West
Columbiana, Alabama 35051

Value \$9,000.00
L/E

SPECIAL (STATUTORY) WARRANTY DEED
R.E. No. HW HW02 (GD 6202)

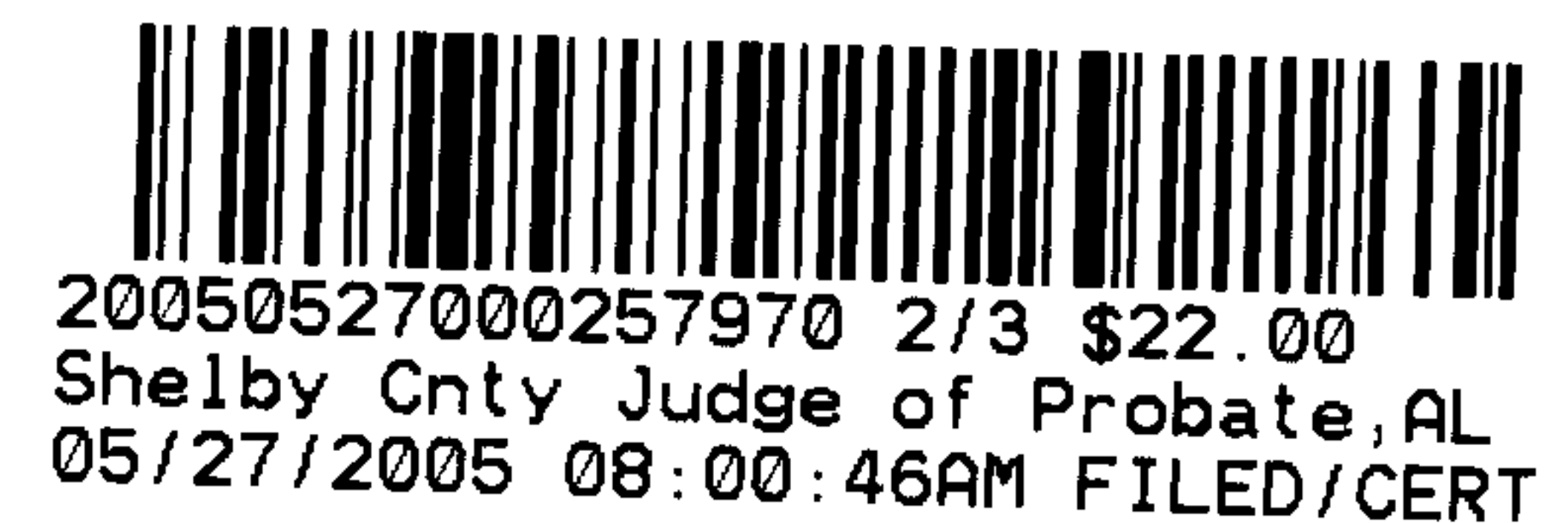
THIS INDENTURE, made this 4th day of May, 2005, between **Hawaii ERS Timberland LLC**, a Hawaii limited liability company, having a usual place of business c/o Hancock Forest Management, Inc., 3891 Klein Road, Harpersville, Alabama 35078 (Grantor), and **Summer Hill Baptist Church**, an unincorporated association, having an address at 1144 Old Highway 25 West, Columbiana, Alabama 35051 (Grantee).

WITNESSETH, that the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto the said Grantee the following land and the standing timber thereon (Premises), situated in the County of Shelby, and State of Alabama, being more particularly described as follows; to wit:

(SEE EXHIBIT "A" ATTACHED HERETO AND
BY THIS REFERENCE MADE A PART HEREOF)

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, its successors and assigns, forever.



IN WITNESS WHEREOF, the Grantor has executed the foregoing deed as of the day and year first-above written.

HA W A I I E R S T I M B E R L A N D L L C

By: **Hancock Natural Resource Group, Inc.,
Its Manager**

By Michael J. Morgan
Its Michael J. Morgan, Senior Vice President & CFO


ATTEST:


Sandra L. Silbert, Assistant Secretary

COMMONWEALTH OF MASSACHUSETTS)
)
COUNTY OF SUFFOLK) SS

I, Phiroja Billimoria, a Notary Public in and for said County and Commonwealth, hereby certify that Michael J. Morgan, whose name as Senior Vice President & CFO of Hancock Natural Resource Group, Inc., on behalf of Hawaii ERS Timberland LLC, is signed to the foregoing instrument and who is known to me (or satisfactorily proven), acknowledged before me on this day that, being informed of the contents of the instrument, s/he, as such officer and with full authority, executed the same voluntarily (on the day the same bears date) on behalf of such entities for and as the act of said entities.

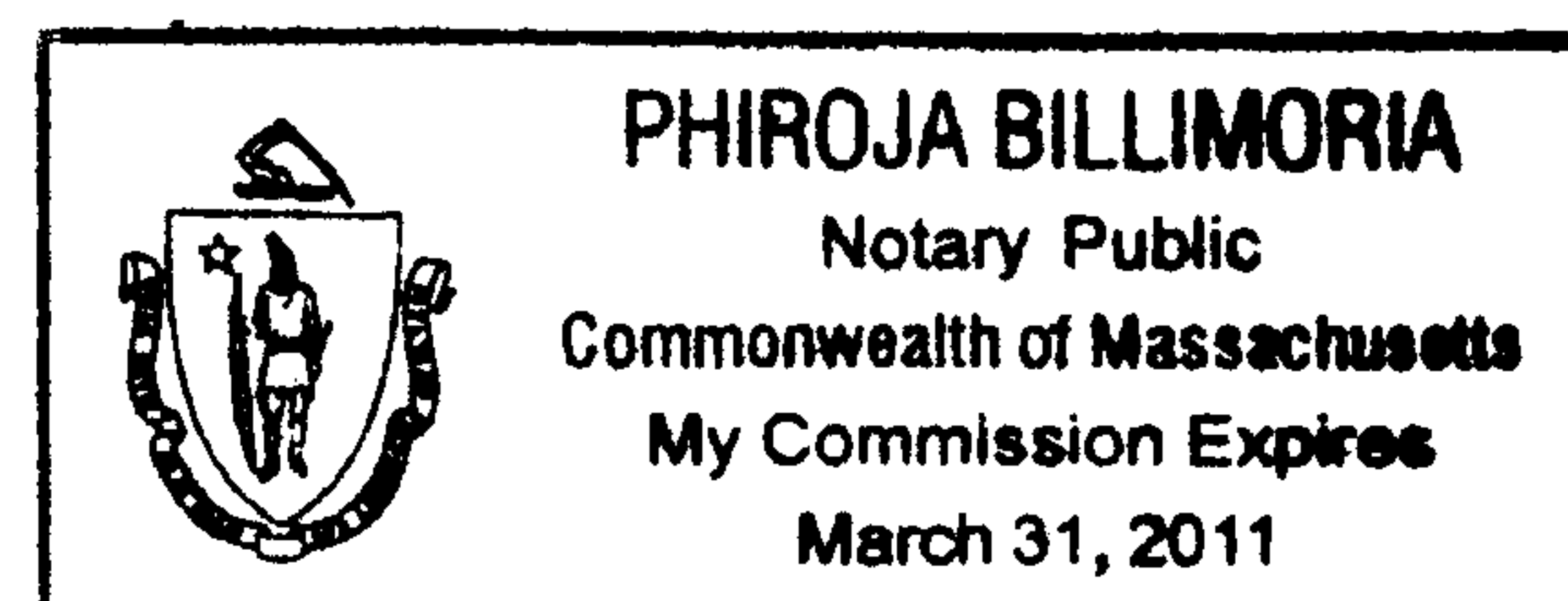
Given under my hand and official seal on the 4th day of May, 2005.


Phiroja Billimoria, Notary Public

My commission expires: _____

Prepared by:

Mr. Timothy D. Davis
Sirote & Permutt, P.C.
2311 Highland Avenue South
Birmingham, Alabama 35205



Note: Section 33, Township 21 South, Range 1 West, Shelby County, Alabama

EXHIBIT "A"

Legal Description

Section 33, Township 21 South, Range 1 West, Shelby County, Alabama

Parcel 1:

A parcel of land located in the Southwest Quarter of the Southwest Quarter of Section 33, Township 21 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 33, Township 21 South, Range 1 West and run North 05°01'53" East for a distance of 360.68 feet to the Point of Beginning; thence run North 89°39'42" West for a distance of 424.57 feet; thence run North 05°01'53" East for a distance of 922.87 feet; thence run South 88°36'22" East for a distance of 424.00 feet; thence run South 05°01'53" West for a distance of 915.03 feet to the Point of Beginning.

Parcel 2:

A parcel of land located in the Southwest Quarter of the Southwest Quarter of Section 33, Township 21 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 33, Township 21 South, Range 1 West and run North 05°01'53" East for a distance of 360.68 feet; thence run North 89°39'42" West for a distance of 424.57 feet to the Point of Beginning; thence run South 05°01'53" West for a distance of 300.11 feet to the Northerly right of way line of Alabama Highway 25; thence run North 76°06'09" West along said Northerly right of way line for a distance of 137.27 feet; thence run North 06°28'38" East for a distance of 212.83 feet; thence run North 68°05'43" East for a distance of 146.12 feet to the Point of Beginning.

Being a portion of the premises conveyed to Grantor by deed, dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama, as Instrument No. 2000-04449 and as corrected in corrective deed recorded in Instrument No. 2001-27340.

Shelby County, AL 05/27/2005
State of Alabama

Deed Tax: \$5.00