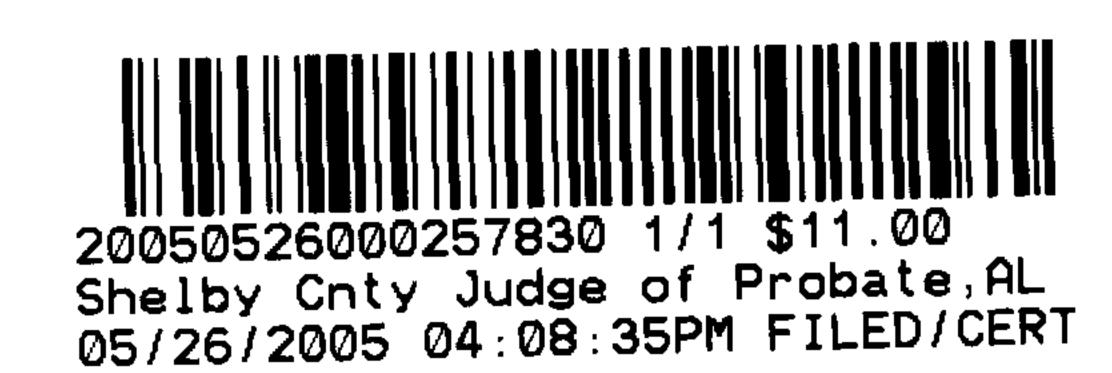
When Recorded Return To:

Nationwide Title Clearing

2100 Alt. 19 North

Palm Harbor, FL 34683



AB#: 9002821658 Pool#: 22005

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK, AN ALABAMA CORPORATION, WHOSE ADDRESS IS 2050 PARKWAY OFFICE CIRCLE, MAIL DROP BH-4442, HOOVER, AL 35244, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to E\*TRADE BANK, A VIRGINIA CORPORATION, WHOSE ADDRESS IS 671 NORTH GLEBE ROAD, 15TH FLOOR, ARLINGTON, VA 22203, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: C.R. DAVIS A/K/A C. ROGER DAVIS AND CAROL A DAVIS and recorded in Real Property in Mortgage Book ,page and/or Doc # 200412140006826 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 03/30/2005 AMSOUTH BANK

> MICHAEL DUKE VICE PRESIDENT

STATE OF ALABAMA COUNTY OF Jefferson

I, the undersigned authority, a notary public in and for said County and
State, hereby certify that MICHAEL DUKE whose name as VICE PRESIDENT of
AMSOUTH BANK a corporation, is signed to foregoing conveyance and who is
known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 30TH DAY OF MARCH IN THE YEAR 2005

REAGAN APPLETON WHITFIELD Notary Public My commission expires: 01/09/2009

Document Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

ABETA 3630238 form5/FRMAL1

TM395555