

INVESTOR NUMBER: 0114128894729

COUNTRYWIDE HOME LOANS, INC. LOAN NUMBER: 0004658367MN35

MORTGAGOR(S): ROBERT JAMES WOOD

THIS INSTRUMENT PREPARED BY:

Ginny Rutledge
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL. 35255-5727

1-11-2005
20050526000257660 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
05/26/2005 03:35:12PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Countrywide Home Loans, Inc.**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Commence at a 2 inch by 2 inch iron bar marking the Northeast Corner of Section 26, Township 21 South, Range 1 West; thence Southerly along the East boundary line of said Section 26, a distance of 320.37 feet (Deed, 325 feet more or less) to the Point of Beginning; thence continue along the same line of direction a distance of 263.0 feet to a concrete monument with a 2 1/2 inch brass disk marked "APCO" found in place; thence turn an angle of 88 degrees 14 minutes 50 seconds to the right and run a distance of 75.13 feet (Deed, 75.0 feet) to a concrete monument with a 2 1/2 inch brass disk marked "APCO" found in place; thence turn an angle of 91 degrees 45 minutes 10 seconds to the right and run a distance of 264.8 feet to an iron pin found in place; thence turn an angle of 89 degrees 37 minutes 12 seconds to the right and run a distance of 75.10 feet to the Point of Beginning. Said parcel of land is lying in the NE 1/4 of NE 1/4 Section 26, Township 21 South, Range 1 West, Shelby County, Alabama. According to the Survey of Lewis H. King, Jr., registered L.S. #12847, dated June 19, 1996.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, **Countrywide Home Loans, Inc.**, a corporation, has caused this conveyance to be executed by Nicola Bigenho, its Asst. Vice President, who is duly authorized, on the 24 day of November, 2004.

Countrywide Home Loans, Inc.



[AFFIX SEAL]

By:
Its

NICOLA BIGENHO, ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF COLLIN

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that NICOLA BIGENHO, ASSISTANT VICE PRESIDENT, whose name as NICOLA BIGENHO of Countrywide Home Loans, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of November, 2004.

Matthew G Stone
NOTARY PUBLIC

My Commission Expires: 8/30/08

