

AmSouth No. 003020771568 Chase No. 1987476790 SHELBY, Alabama

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

JP Morgan Chase Bank, N.A., a New Jersey corporation, with offices at 343 Thornall Street, Edison, NJ 08837

a certain Mortagage dated January 11, 2005, made and executed by Jack Edward Bransdorf and Amy W. Bransdorf, husband and wife to and in favor of AmSouth Bank given to secure payment of \$145,000.00 and maturity date February 1, 2020 of which mortgage is of record in Book, Volume, Mortgage Book or Liber No. at Page of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

\*20050120000030270

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**AmSouth Bank** 

Jonathan Loukotka,

LuAnn Bowman, Vice President

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day May 4, 2005.

Witness: Rebekah Thompson

Witness: Cory Lebischak

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day May 4, 2005.

This instrument prepared by Rebekah Thompson, An Employee of AmSouth Bank 2050 Parkway Office Circle P.O. Box 847, 35201 Birmingham, AL 35244 (800) 947-9621 Notary Public 10/8/06

Notary Public 10/8/06

Vice President. CORA