

This instrument was prepared by:	Send Tax Notice to:
(Name) Joseph E. Walden	(Name) <u>David R. Evans</u> (Address) 422 Co. Pd. 74
(Address) P.O. Box 1610 Alabaster, AL 35007	(Address) 433 Co. Rd. 74 Hanceville, AL 35077
Titabaster, Titabaster,	
WARRANTY DEED	
STATE OF ALABAMA } SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,	
Terry H. Harper, as Administrator and	DOLLARS to the undersigned rein, the receipt whereof is acknowledged, d Personal Representative of the Estate of abama Probate Court Case No.PR-2004-000558
(herein refereed to as grantor) do grant, David R. Evans and Margaret H. Evans	, bargain, sell and convey unto
(herein referred to as GRANTEES , whether estate, situated in <u>Shelby</u> County, Alabar	one or more) the following described real ma to-wit:
Lot 1 of the Hubbard H. Harper Family Subdivision, according March 14, 2005, and recorded in Map Book 35 at Page 2, in the Office.	ing to the survey of Sam W. Hickey, Hickey Land Surveying, Inc., dated ce of the Probate Judge of Shelby County, Alabama.
Subject to: Taxes for the year 2005 and subsequent years. Subject to easements, restrictions and rights of way, reservated Subject to applicable zoning and sub-division regulations. Subject to mineral and mining rights, if any.	tions, limitations, covenants and conditions of record.
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.	
GRANTEE, his, hers or their heirs and assigns, or its success of said premises; that they are free from all encumbrances, up and convey the same as aforesaid; that I (we) will, and my (or	ors and assigns, that I am (we are) lawfully seized in fee simple nless otherwise stated above; that I (we) have good right to sell ir) heirs, executors and administrators shall warrant and defend, or its successors and assigns forever, against the lawful claims
IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this $\frac{25^{11}}{1000}$ day of $\frac{1000}{1000}$	
WITNESS -erry H. Harper (Seal)	(Seal)
Terry H. Harper, as Administrator and Personal Representative of the Estate of Una M. Harper, deceased, Shelby County, Alabama Probate Court Case No. PR-2004-	
(Seal)	(Seal)
STATE OF ALABAMA SHELBY COUNTY	
H. Harper, as Administrator and Personal Representative of the Probate Court Case No. PR-2004-000558, whose name is s	in and for said County, in said State, hereby certify that <u>Terry</u> he Estate of Una M. Harper, deceased, Shelby County, Alabama signed to the foregoing conveyance, and who <u>is</u> known to me, of the contents of the conveyance and with full authority <u>he</u> he day the same bears date.
Given under my hand and official seal this 25 d	
ANY COMMISSION EXPLANCES MALY 16, 2005	Jans 9. Catell

Notary Public

My Commission Expires: