

	NAME)Ann Moore ADDRESS)4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does	
hereby release from the lien of	that certain mortgage executed by <u>Investment</u>
Associates, LLC., which said	mortgage was recorded in the office of the
Judge of Probate Court of <u>She</u>	lby County, Alabama, in <u>Instrument</u> #
20031205000788500 and modifi	ed in <u>Instrument #2005010600007480</u> , and
Assignment of Rents and Leases r	recorded in Instrument #20031205000788510 ,
the following described and none	e other:
	Survey of Final Plat of The Mixed Use as recorded in Map Book 34, Page 45, in the Alabama.
Said mortgage shall contin	ue in full force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compa	ss Bank, a corporation, has caused these
presents to be executed this	<u>20th</u> day of <u>May</u> , 20005.
	Compass Bank By: Mall Jule Its: Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name asSenior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	

Given under my hand and Official seal this 20th day of May, 2005.

Notary Public Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79