20050524000253220 1/1 $11.00
Shelby Cnty Judge of Probate,AL
05/24/2005 04:09:58PM FILED/CERT

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, RED MOUNTAIN BANK, N.A., A NATIONAL ASSOCIATION

organized and existing under the state of ALABAMA, the mortgagee named in that certain mortgage hereinafter described, does hereby transfer, assign, set over and convey all of its right, title and interest in and to said mortgage, which was given to said mortgagee by WILLIAM C. WELLS, II AND KENA J. WELLS, HUSBAND AND WIFE

and appears recorded in book * of mortgages, beginning on page in the office of the County Clerk of SHELBY, ALABAMA, and which covers property described as follows:

LOT 3, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, AS RECORDED IN MAP BOOK 18, PAGE 119, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER WITH A NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED IN THE GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS DATE NOVEMBER 6, 1990 AND RECORDED IN REAL 317, PAGE 260, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND ALL AMENDMENTS THERETO.

together with the note or notes secured thereby, to the MERRILL LYNCH CREDIT CORP.
*Inst # 20050524000253210, its successors and assigns, subject however, to all of the agreements, conditions, covenants and stipulations therein contained, as well as all rights of redemption provided by law.

Dated this 18th day of May, 2005

RED MOUNTAIN BANK, N.A., A NATIONAL ASSOCIATION

BY: _____
W. Charlton Bargeron
Vice President

[Space Below This Line For Acknowledgement]

STATE OF Alabama)
COUNTY OF Shelby)

On May 18, 2005 before me, W. Charlton Bargeron, Vice President
NAME, TITLE OF OFFICER

personally appeared W. Charlton Bargeron
NAME(S) OF SIGNER(S)

[XX] personally known to me -OR-

[ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature of Notary Kathy L. Ammons

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 23, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

HP421198-3/98 39915.13647

Tompkins + Sanders