20050524000252590 1/1 $11.00
Shelby Cnty Judge of Probate, AL
05/24/2005 02:28:37PM FILED/CERT

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
Midland Mortgage Co. (MID)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 0048353296 LPS #: 2892068 Bin #: 042605-1

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by BRUCE A. HALE AND WIFE ANNETTE HALE to MORTGAGEAMERICA, INC. dated 8/2/1999 and recorded on: 8/11/1999 as Instrument #: 1999-33673 in Mortgage Book N/A on Page N/A (Re-Recorded: Inst#: N/A in Mortgage Book N/A on Page N/A) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 2026 1ST AVE. W., ALABASTER, AL 35007

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, May 02, 2005
Midfirst Bank, as Mortgagee

BY _____
Lisa Kimbrough, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF Orange
On May 02, 2005 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

K. ELLISON
Comm. # 1337854
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan. 6, 2006

_____
K. Ellison
Notary Public
Commission Expires: 1/6/2006
This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:)

5/20/2005

AL_002_2892068_0048353296_GRP1