20050524000252340 1/2 $14.00
Shelby Cnty Judge of Probate,AL
05/24/2005 02:00:42PM FILED/CERT

Prepared by: Vickie Lewin
HomeTown Mortgage Services Inc.
5511 Highway 280 East, Suite 210
Birmingham, Alabama 35242
205-980-7285

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS
P.O. BOX 19523
IRVINE,CA 92623-9523
MOREQREC

(Space Above This Line for Recording Data)

3470528-7001

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5511 Highway 280 East, Suite 210
Birmingham, Alabama 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 58-13-7-35-2-005-035.00

From LIZABETH P HENRY, AN UNMARRIED WOMAN
Dated January 31, 2005, of record in Mortgage Book , Page
in the Office of the Probate Judge of Shelby County, Alabama, to #20050215000075720
Recorded 2/15/05

MorEquity
5010 Carriage Dr.
Evansville, IN 47715

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On January 31, **2005** before me, the undersigned, a Notary Public in and for said County and State, personally appeared ____**Douglas R. Rohm**____ known to me to be the _____**President**_____ and _____ **Jim Freeburg** _____ known to me to be the __**Sr. Vice President**_ who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Notary Public
My Commission Expires: 9-21-07

HomeTown Mortgage Services Inc.

By: **Douglas R. Rohm**
Its: **President**

By: **Jim Freeburg**
Its: **Sr. Vice President**

Vickie Lewin
Witness

Elizabeth Rippy
Witness

20050524000252340 2/2 $14.00
Shelby Cnty Judge of Probate,AL
05/24/2005 02:00:42PM FILED/CERT

EXHIBIT "A"

LOT 35, ACCORDING TO THE SURVEY OF APACHE RIDGE, SECTOR 6, AS RECORDED IN MAP BOOK 17, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.