

THIS INSTRUMENT PREPARED BY DANNY C. LOCKHART, ATTORNEY 1129 FORESTDALE BLVD BIRMINGHAM, AL. 35214

SEND TAX NOTICE TO Larry Johnson 16192 Hwy 42 Shelby, Al. 35142

## CORPORATION WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS

JEFFERSON COUNTY

That in consideration of Seventy-five thousand and no/100 Dollars, to the undersigned grantor, Cash Mobile Home Sales, Inc., a corporation, (herein referred to as GRANTOR) in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged the said GRANTOR does by these presents grant, bargain, sell and convey unto Larry Johnson and wife, Stacey Johnson, (herein referred to as GRANTEES, whether one or more), as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 16, according to the Final Plat of Lake Meadows Estates, Second Sector, as recorded in Map Book 23, page 66, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Advalorem taxes due and payable October 1, 2005.
- 2. Easements, exception, reservations, and restrictions of record, if any.

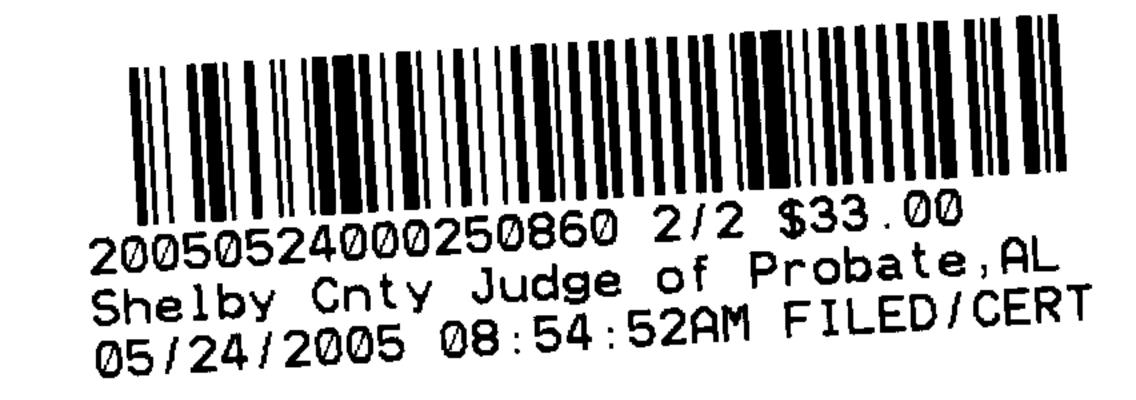
(\$56,250.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.)

NOTE: The above described real property includes a 1998 Pioneer, 28 x 64 Manufactured home, Serial No. PH2618GA3967 A & B permanently affixed to said land.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and it will and its successors and assigns shall warrant and defendant the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, B W Hulsey, who is



authorized to execute this conveyance, has hereto set its signature and seal this 12<sup>TH</sup> day of May, 2005.

Cash Mobile Home Sales, Inc.

By \_\_\_\_\_\_B W Hulsey, President

STATE OF ALABAMA

## JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B W Hulsey, whose name as President of Cash Mobile Home Sales, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me on this day that bring informed of the contents of the conveyence, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12<sup>TH</sup> day of May, 2005.

Notary Public Danny C. Lockhart