20050523000250430 1/1 $11.00
Shelby Cnty Judge of Probate,AL
05/23/2005 03:42:41PM FILED/CERT

5456562100326112
This Instrument Prepared By:

AMANDA SIMS,
P.O. BOX 10566
BIRMINGHAM, AL 35296
Compass Bank AL-BI-SC-LCL

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **GLENN T. COOK AND SPOUSE, JULIA C.COOK**on **11/13/2002.** Which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument # **20021203000801130** and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 19TH day of MAY 2005

COMPASS BANK

By _____

Margaret Parker
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that Margaret Parker, whose name as Assistant Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument. Who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 19TH of MAY 2005.

_____

Notary Public

After Recording Forward to:
GLENN T COOK
JULIA C COOK
5255 JAMESWOOD LN
BIRMINGHAM, AL 35244

BRENDA M. BURNS
MY COMMISSION EXPIRES
JANUARY
8
2007
ALABAMA
NOTARY PUBLIC