THIS/INSTRUMENT WAS PREPARED BY:

ALAN C. KEITH, ATTORNEY AT LAW 2100 LYNNGATE DRIVE BIRMINGHAM, ALABAMA 35216 Send tax notice to: Laurel Hayden Mitchell 801 Morning Sun Drive Birmingham, AL 35242

WARRANTY DEED

STATE OF ALABAMA JEFFERSON COUNTY

WITNESS:

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eight-seven thousand five hundred and 00/100 (\$87,500.00) DOLLARS (of which amount \$83,700.00 is paid from the proceeds of a purchase money mortgage closed and recorded simultaneously herewith], to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Larry D. Ingram and wife, Jackie C. Ingram, and Justin Todd Ingram, a single man (herein referred to as grantors) do grant, bargain, sell and convey unto Laurel Hayden Mitchell (herein referred to as GRANTEE) the following described real estate situated in JEFFERSON County, Alabama to-wit:

Unit 801, in Horizon, a Condominium, as established by that certain Declaration of Condominium of Horizon, a Condominium, which is recorded in Instrument 2001-40927, to which Declaration of Condominium a plan is attached as Exhibit "A" thereto, said Plan being filed for record in Map Book 28, Page 141, in the Probate Office of Shelby County, Alabama, and to which said Declaration of Condominium the By-Laws of The Horizon Condominium Association, Inc. is attached as Exhibit "D", together with an undivided interest in the Common Elements assigned to said Unit, as shown in Exhibit "C" of said Declaration of Condominium of Horizon, a Condominium.

Subject to all rights of way, easements, covenants and restrictions of record. Subject to current year ad valorem taxes, which are not yet due and payable.

TO HAVE AND TO HOLD to the said GRANTEE.

My commission expires: 4-6-08

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, his (her) heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his (her) heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this May 16, 2005.

	(SEAL)		Larry D. Ir	ngram	(SEAL)
	(SEAL)		Jackie C.		M(SEAL)
	(SEAL)		Justin Too	dd-Ingram	(SEAL)
STATE OF ALABAMA JEFFERSON COUNTY					
I, the undersigned, a N Jackie C. Ingram, whose nar me on this day, that, being ir same bears date. Given under my hand a	me(s) are signed to the new of the content	ts of the conveyance, the	and who are known to	me, acknowledg	ged before
My commission expires: 4	16/08		NOTARY	PUBLIC	
STATE OF ALABAMA JEFFERSON COUNTY					
I, the undersigned, a Noman, whose name(s) are signed, a Noman, whose name(s) are signed, a Noman, whose name(s) are signed, a Noman, whose name(s) are signed.	gned to the foregoing c	· · · · · · · · · · · · · · · · · · ·	known to me, ackno	wledged before	me on this
Given under my hand a	and official seal on Ma	y 16, 2005.			

Shelby County, AL 05/23/2005 State of Alabama

State of Hiabama

Deed Tax: \$4.00

NOTARY PUBLIC