

ASSIGNMENT OF MORTGAGE

20050523000248700 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/23/2005 11:52:55AM FILED/CERT

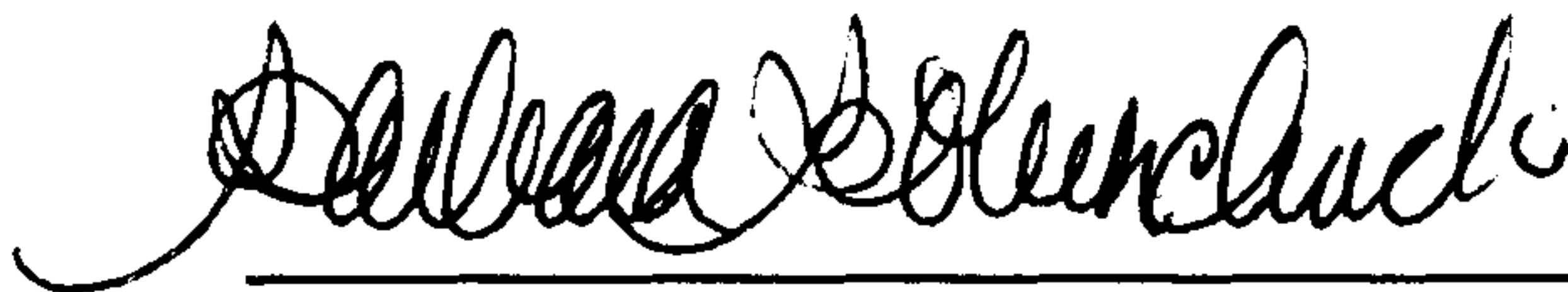
State of Alabama)
Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that **The Bank** ("Assignor"), for value in hand paid **Trustmark** ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain Mortgage executed by **Timothy Robert Taylor and Sherry Diane Taylor**, on the **6th** day of **May, 2005**, and recorded in Book Number X , Page Number , of the records of the Judge of Probate Office of **Shelby County, Alabama**, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said **The Bank**.

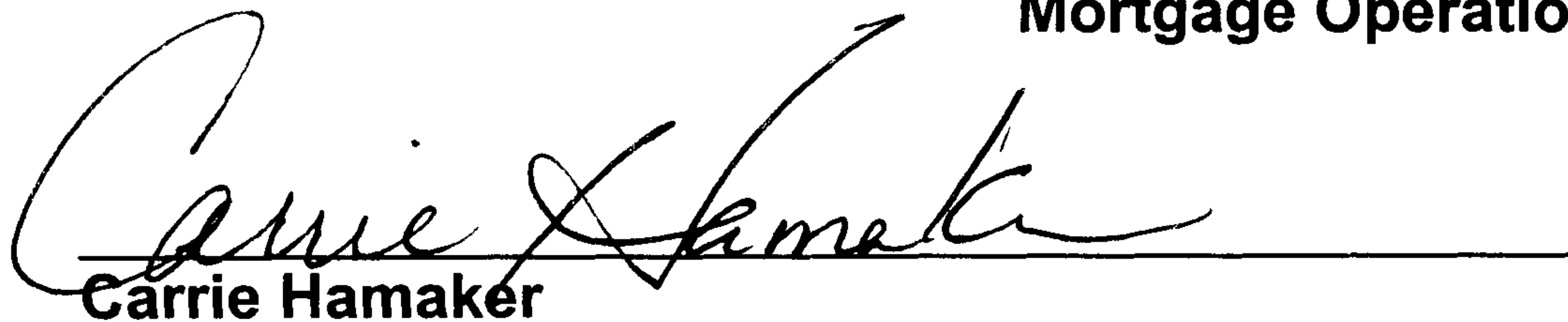
*Inst # 20050523000248690

IN WITNESS WHEREOF, **The Bank** has caused this instrument to be executed in its name and behalf by **Barbara Bobinchuck, Mortgage Operations Manager** its duly authorized agent, and attested by **Carrie Hamaker**, its duly authorized agent, the **6th** day of **May 2005**.

THE BANK

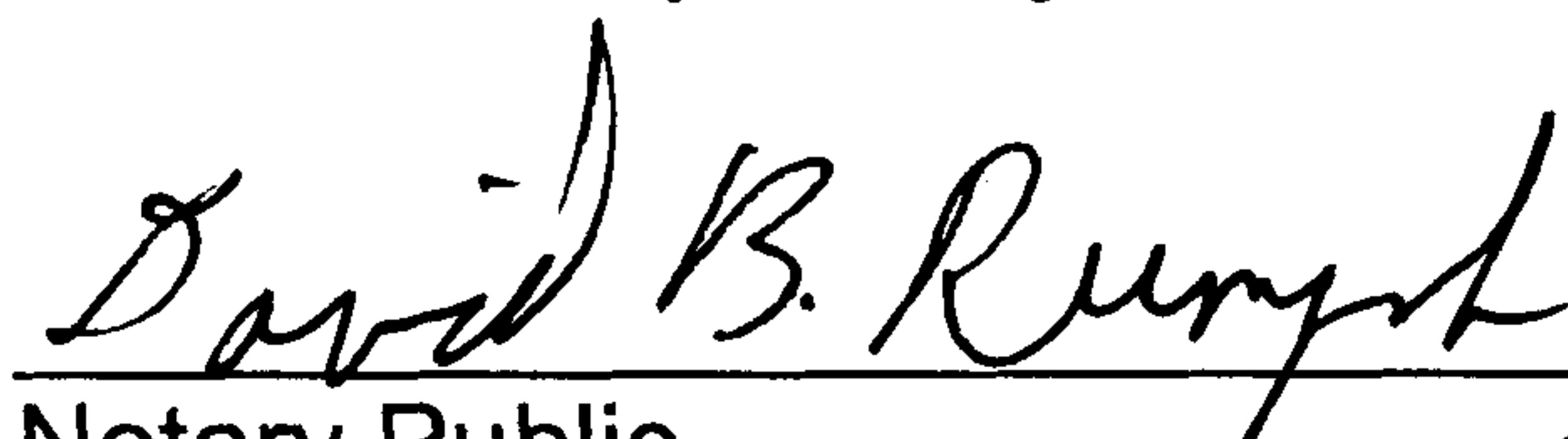


Barbara Bobinchuck
Mortgage Operations Manager


Carrie Hamaker

State of Alabama)
Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Barbara Bobinchuck, Mortgage Operations Manager**, as authorized agent for **The Bank**, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such authorized agent and with authority, executed the same voluntarily for and as act of said Corporation. Given under my hand and official seal, this the **6th** day of **May 2005**.



Notary Public

My Commission Expires: March 1, 2008

This instrument was prepared by:
Carrie Hamaker
an employee of The Bank
17 North 20th Street
Birmingham, AL 35203

Alan Reich