


Loan Number: 070499160242
Prepared by: Dorothy Yellock
AmSouth Bank
P.O. Box 830721
Birmingham, Alabama 35283


20050523000248230 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/23/2005 10:51:56AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, AmSouth Bank, holder of a certain mortgage by **Thomas Edward Mims and Joyce Mims, (husband and wife)** to AmSouth Bank dated **September 27, 1996** and recorded **November 8, 1996** in **Book 1996 Page 37205** and in the public records of **Shelby County, Alabama** hereby on this **18th** day of **May, 2005**, releases from the lien of that mortgage the real property in that county described as:

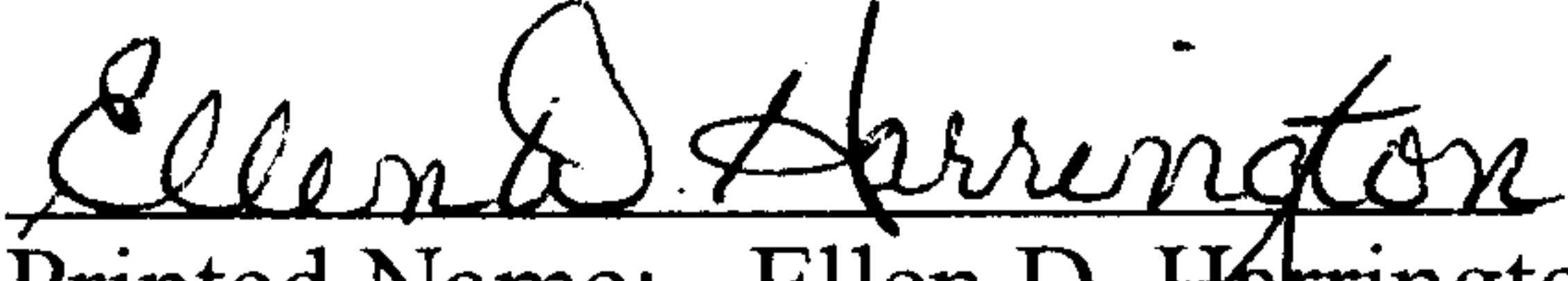
Exhibit "A"


Without impairing the lien of that mortgage on the remaining part of the property described in that mortgage.

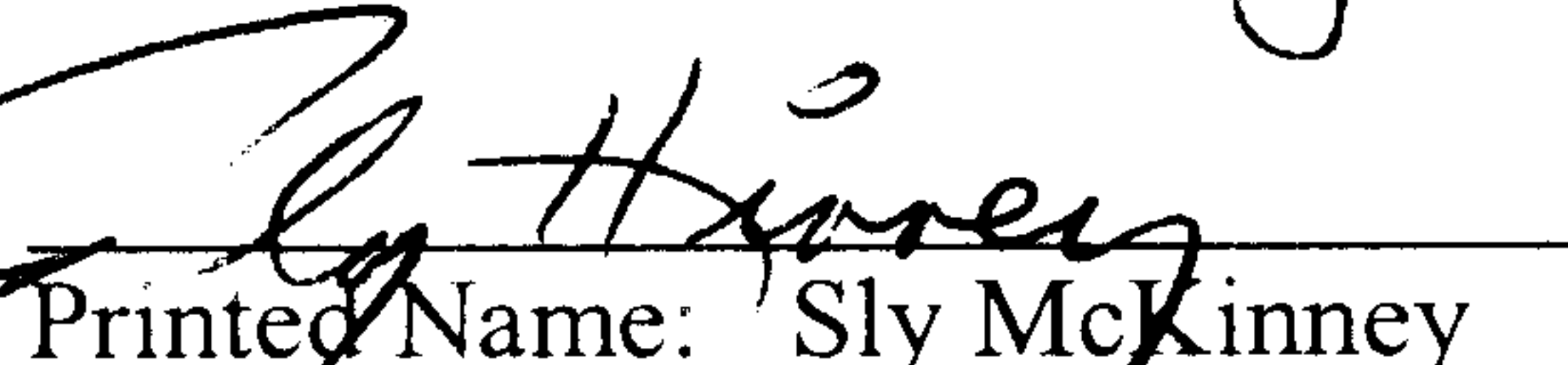
WITNESS the signature of said corporation, as the day and year first below written, by and through its authorized corporate officers.

Signed, Sealed and Delivered in the Presence of:

AMSOUTH BANK


Printed Name: Ellen D. Harrington


Printed Name: Dorothy Yellock
Title: Senior Vice President Consumer Mortgage


Printed Name: Sly McKinney

STATE OF Alabama
COUNTY OF Shelby

Personally appeared before me **Cornelius Montgomery**, a Notary Public in and for the County and State aforesaid, **Dorothy Yellock**, with whom I am personally acquainted, and who acknowledged that she executed the within instrument for the purposes therein contained, and who further acknowledged that she is the, **Senior Vice President Consumer Mortgage of Amsouth Bank, a Corporation**, the maker, and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

My Commission Expires: 12-02-07

Witness my hand, at office, this 18th day of May, 2005.

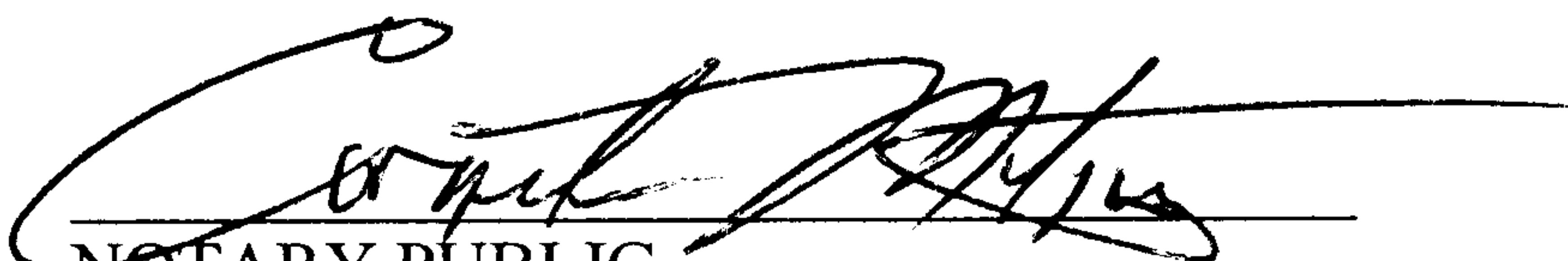

NOTARY PUBLIC

Exhibit "A"

20050523000248230 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/23/2005 10:51:56AM FILED/CERT

**SW ¼ of the NW ¼ of the SE ¼ and the NE ¼ of the
NW ¼ of the SE ¼ of Section 3, Township 19 South,
Range 2 East.**

LESS AND EXCEPT

Parcel B:

**From the Northwest corner of the Northwest ¼ of the
Southeast ¼ of Section 3, Township 19 South, Range 2
East; run westerly along the north line of said ¼ a
distance of 553.34 feet to a ½" capped Rebar being the
point of beginning; thence continue in a straight line a
distance of 39.06 feet to a ½" capped rebar; thence left
89 degrees – 24' – 02" a distance of 683.16 feet to a ½"
rebar; thence left 89 degrees – 37' – 34" a distance of
627.54 feet to a ½" rebar to the southwest right-of-way
of Shelby County Highway Number 25; thence left 127
degrees – 09' – 57" to a tangent of a curve to the right
having a radius of 4400.32 feet and a delta of 4 degrees
– 26' – 38" an arc distance of 341.29 feet to a concrete
marker; thence along the tangent of a curve to the left
having a radius of 1164.83 feet and a delta of 16 degrees
– 53' – 44" an arc distance of 343.49 feet to a concrete
monument; thence continue in a straight line from the
tangent of said curve a distance of 226.10 feet to the
point of beginning; Said Parcel contains 5.78 acres more
of less. Less and except an 80 feet right-of way for
Alabama Power Company as shown on survey drawing.**