



20050523000247850 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/23/2005 10:15:28AM FILED/CERT

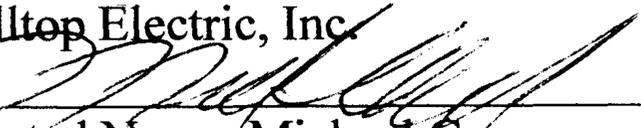
This Instrument Prepared By: Instrument #20050325000137580
Michael Green, Hilltop Electric, Inc.
P. O. Box 879, Cropwell, AL 35054

WAIVER AND RELEASE OF CONSTRUCTION LIEN

The undersigned lienor, in consideration of final payment in the amount of \$9,255.00, hereby releases and waives its lien and right to claim a lien for labor, materials, or services furnished through April 15, 2005, to Scherer Construction on the job of Michael's Golden Rule to the following described property:

201 Doug Baker Blvd., Hoover, Al, 35242
Shelby County, Al
Lot 1C village at Lee Branch, Map Book 31, Page 130

Dated on this 4 day of May, 2005.

Lienor's Name: Michael Green
Address: P.O. Box 879, Cropwell, AL
Hilltop Electric, Inc.
By 
Printed Name: Michael Green



NOTARY PUBLIC

My Commission Expires
August, 18, 2005

STATE OF ALABAMA
COUNTY OF SHELBY

VERIFIED CLAIM OF LIEN

HILLTOP ELECTRIC INC., A CORPORATION QUALIFIED UNDER THE LAWS OF THE STATE OF ALABAMA, BY AND THROUGH MICHAEL GREEN, WHO HAS PERSONAL KNOWLEDGE OF THE FACTS SET FORTH, FILES THIS STATEMENT IN WRITING, VERIFIED BY HIS OATH, HILLTOP ELECTRIC INC. CLAIMS A LIEN UPON CERTAIN REAL PROPERTY LOCATED AT 201 DOUG BAKER BLVD., HOOVER, AL, 35242 AND SITUATED IN SHELBY COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:
LOT 1C VILLAGE AT LEE BRACH, MAP BOOK 31, PAGE 130

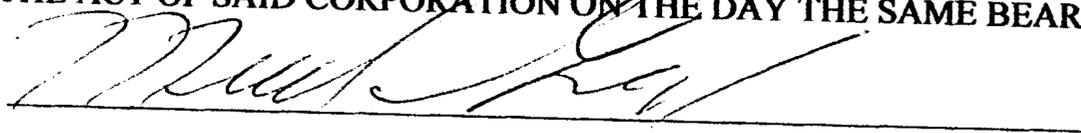
THIS LIEN IS CLAIMED, SEPARATELY AND SEVERALLY, AS TO THE LAND, BUILDING, AND IMPROVEMENTS THERE ON TO THE EXTENT OF THE ENTIRE LOT OR PARCEL WHICH IS CONTAINED WITHIN A CITY OR TOWN. IF SAID LAND IS NOT WITHIN A CITY OR TOWN, THIS LIEN IS CLAIMED SEPARATELY AND SEVERELY, AS TO THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE ABOVE-DESCRIBED REAL PROPERTY, PLUS 1 ACRE OF LAND SURROUNDING AND CONTIGUOUS THERETO.

THIS LIEN IS CLAIMED ON THE ABOVE MENTIONED LAND BUILDINGS AND IMPROVEMENTS TO SECURE THE INDEBTEDNESS OWED BY SCHERER CONSTRUCTION, RUSTY CREEL, JOHN GOSS OF NINE THOUSAND, TWO HUNDRED, FIFTY-FIVE DOLLARS (\$9255.00) SAID SUM BEING DUE AND OWING AFTER ALL CREDITS HAVE BEEN GIVEN, FROM THE DAY MARCH 25, 2005 AND WHICH THE SUM, PLUS ATTORNEY FEES AND INTEREST THEREON, IS PRESENTLY DUE AND UNPAID.

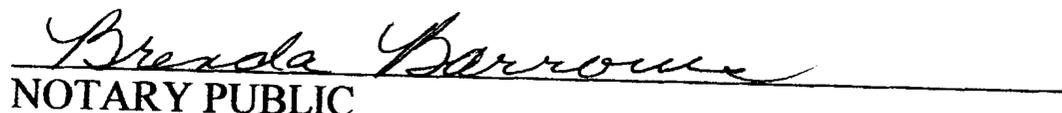
THE SUM OF MONEY IS DUE OWING FOR MATERIALS AND LABOR SUPPLIED BY HILLTOP ELECTRIC INC. SAID MATERIALS AND LABOR BEING USED FOR THE CONSTRUCTION OF BUILDINGS AND IMPROVEMENTS ON THE ABOVE-DESCRIBED REAL PROPERTY.

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE. HEREBY CERTIFY THAT HILLTOP ELECTRIC INC., A CORPORATION IS SIGNED TO THE FOREGOING AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF MIKE GREEN, HE, IN HIS CAPACITY AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR A ND AS THE ACT OF SAID CORPORATION ON THE DAY THE SAME BEARS DATE.



GIVEN UNDER MY HAND THIS THE 25 DAY OF March, 2005


NOTARY PUBLIC

MY COMMISSION EXPIRES:

My Commission Expires
August, 18, 2005

COPY