

This form was prepared by: <u>Trustmark National Bank, 277 East Pearl Street,</u> <u>Jackson, Ms 39201: Telephone No: (601) 354-5150</u>

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 277 E. Pearl Street, Jackson, Ms 39201, does hereby grant, sell, assign, transfer and covey, unto the

COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 A corporation organized and existing under the laws of the United States (herein "Assignee"), a certain Mortgage dated JUNE 21, 2002 , made and executed by ERIC G. CLECKLEY AND BRENNA G. CLECKLEY, HUSBAND AND WIFE to and in favor of MORTGAGE PROFESSIONALS. A ALABAMA CORPORATION Upon the following described property situated in County, SHELBY State of Alabama. Such Mortgage having been given to secure payment of \$ 91,563.00 which Mortgage is of record in Book, Volume, or Liber No. MORTGAGE F1CHE at a which Mortgage is of record in Book, Volume, or Liber No. MORTGAGE F1CHE at a which Mortgage is of record in Book, Volume, or Liber No. MORTGAGE F1CHE at a which Mortgage is of record in Book, Volume, or Liber No. MORTGAGE F1CHE at a which Mortgage is of record in Book, Volume, or Liber No. MORTGAGE F1CHE at a which Mortgage is of record in Book, Volume, or Liber No. MORTGAGE F1CHE at a which Mortgage is of record in Book, Volume, or Liber No. MORTGAGE F1CHE at a which Mortgage is of record in Book, Volume, or Liber No. MORTGAGE F1CHE at a which Mortgage is of record in Book, Volume, or Liber No. MORTGAGE F1CHE at a which Mortgage is of record in Book, Volume, or Liber No. Mortgage is of the cord of the cord in Book, Volume, or Liber No. Mortgage is of the cord of the cord in Book, Volume, or Liber No. Mortgage is of the cord of the cord in Book, Volume, or Liber No. Mortgage is of the cord of the cord in Book, Volume, or Liber No. Mortgage is of the cord of the cord in Book, Volume, or Liber No. Mortgage is of the cord of the cord in Book, Volume, or Liber No. Mortgage is of the cord of the cord in Book at a which we have a cord in Book at a which we have a cord of the (or as No. of the page Records of County, State of Alabama, together with the SHELBY note (s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Said Mortgage was assigned to Trustmark National Bank by Assignment dated JUNE 21, 2002 and of record in the aforesaid Public Records in Book MORTGAGE FICHE at Page together with the indebtedness secured thereby. 20020702000308490 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 12<sup>th</sup> day of March, 2004. TRUSTMARK NATIONAL BANK Record & Return to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV-79C Simi Valley CA, 93063 BY: ID# 00571175982005N Jonna E. Wartes

STATE OF MISSISSIPPI COUNTY OF HINDS

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Donna E. Wartes, Vice President, who acknowledged to me that she is an Officer of Trustmark National Bank, a National Banking Association and that she signed, sealed and delivered the above and foregoing instrument as the act and deed of said National Banking Association, first being duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, THIS 12th DAY OF March, 2004.

NOTARY P

Vice President