20050523000247350 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 05/23/2005 08:24:48AM FILED/CERT

THIS INSTRUMENT PREPARED BY: (NAME)	Ann Moore
(ADDRESS).	4958 Valleydale Road
	Birmingham, Al. 35242
STATE OF ALABAMA)	
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS, Tha	at, Compass Bank, a corporation, does
hereby release from the lien of that ce	ertain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park Properties	<u>. Ltd.</u> , which said mortgage was
recorded in the office of the Judge of F	robate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument # 20040729000</u>	422060 , Assignment of rents and
leases as recorded in <u>Instrument #</u>	20040729000422080 . Being the same
unrecorded mortgage as described in Ir	strument # 20040922000521690 , and
amended in <u>Instrument #20050211000068</u>	980 , the following described and
none other:	
Lots 1-77, 1-79, & 1-99, accordin Park, 1st Sector, Phase I & II, as reco Office of the Judge of Probate of Shelb	g to the Map and Survey of Chelsea rded in Map Book 34, Page 21, in the y County, Alabama.
Said mortgage shall continue in fu	all force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass Bank	, a corporation, has caused these
presents to be executed this18th	day of, 2005.
Comp	ass Bank
By,—	
Its:	//////////////////////////////////////
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, hereby certify that Jeff Schneider Compass Bank, a corporation, is signed is known to me, acknowledge before me the contents of the instrument as successed the same voluntarily for and a	to the foregoing instrument, and who on this date that, being informed of the character and with full authority,
Given under my hand and Official seal	his 18th day of May, 2005.
	Erhara Im more
Nota	ry Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79