

20050523000247320 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/23/2005 08:14:09AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS CAREFULLY

A. NAME & TEL. # OF CONTACT AT FILER (optional)

b. SEND ACKNOWLEDGMENT TO: (Name and Address)

AmSouth Bank
Consumer Loan Operations
PO Box 1984
Birmingham, AL 35201

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b)

OR	1a. ORGANIZATION'S NAME MCNEILL & STORM PROPERTIES, INC.			
	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

1c. MAILING ADDRESS 2367 LAKESIDE DR	CITY BIRMINGHAM	STATE AL	POSTAL CODE 35244	COUNTRY USA
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1d. TAX ID #: SSN OR EIN [REDACTED]	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corporation - Privately Held	1f. JURISDICTION OF ORGANIZATION AL	1g. ORGANIZATIONAL I.D.#, if any N/A	☐ NONE
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2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL I.D.#, if any	☐ NONE
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3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME AmSouth Bank			
	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

3c. MAILING ADDRESS PO Box 1984	CITY Birmingham	STATE AL	POSTAL CODE 35201	COUNTRY USA
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4. This FINANCING STATEMENT covers the following collateral:

All Leases in which Debtor is lessor, by assignment or otherwise, now existing with respect to all or any part of the property described in Exhibit "A": attached hereto or which may hereafter be entered into with respect to all or any part of said property, and all of the rents, issues and profits now due or to become due and derived from said property.

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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EXHIBIT "A"

A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 21, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama being more particularly described as follows:

Commence at the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 21, Township 19 South, Range 2 West; thence run east along the south line of said quarter-quarter Section a distance of 340.0 feet (survey); thence turn a deflection angle to the left of $92^{\circ}00'$ (survey) and leaving said south line run in a northerly direction a distance of 225.74 feet (survey); thence turn a deflection angle to the right of $8^{\circ}20'$ (survey) and continue on a northerly direction for a distance of 93.79 feet (survey - 93.88 feet) to the POINT OF BEGINNING; thence turn an interior angle to the right of $95^{\circ}32'58''$ and run in a westerly direction for a distance of 183.59 feet (survey - 189.84 feet) to the east line of Lot 4 according to Valdawood as recorded in Map Book 8, page 6, in the office of the Judge of Probate, Shelby County, Alabama; thence turn an interior angle to the left of $88^{\circ}51'02''$ (survey - $87^{\circ}24'00''$) and run in a northerly direction along said easterly line of Lots 4 and Lot 3 for a distance of 240.76 feet (survey - 241.99) to the southerly line of Lot 2 according to Valdawood; thence turn an interior angle to the left of $75^{\circ}12'23''$ (survey $76^{\circ}17'40''$) and leaving said easterly line run in an easterly direction along said southerly line for a distance of 138.33 feet (survey - 138.48 feet); thence turn an interior angle to the left of $114^{\circ}43'35''$ (survey - $115^{\circ}04''$) and run in a southerly direction along said southerly line for a distance of 88.49 feet (survey - 88.95 feet); thence turn an interior angle to the right of $95^{\circ}09'45''$ (survey - $92^{\circ}20'35''$) and run in an easterly direction along the south line of Lots 2 and 1 according to Valdawood for a distance of 267.27 feet (survey - 267.57) to the northwest right of way line of Valley Dale Road (also known as Shelby Co. Highway No. 17, right of way width varies); thence turn an interior angle to the left of $71^{\circ}44'40''$ and run in a southwesterly direction along said right of way line for a distance of 52.66 feet (measured and survey); thence turn an interior angle to the left of $108^{\circ}18'00''$ and leaving said right of way line run in a westerly direction for a distance of 218.39 feet (measured and survey); thence turn an interior angle to the right of $96^{\circ}25'40''$ (measured and survey) and run in a southerly direction for a distance of 67.30 feet (survey - 67.28 feet) to the point of beginning.